| t v J          | The Elecvill forw  | tion Com<br>ard one c<br>ty, and k | umisioner<br>copy to E<br>eep the tl | s will pre<br>ric Clark<br>nird copy | pare thre<br>Secretar<br>for their | e Officia<br>y of Stat<br>records. | l Recapit<br>e, P.O. B | ulation S<br>ox 136, J | heets con<br>ackson, l | ntaining t<br>MS 3920 | he vote o | f the entir<br>e one cop | e county<br>y with the | by precinct. They<br>e Circuit Clerk of | ict. The<br>Clerk o  |
|----------------|--|------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|------------------------------------|------------------------|------------------------|------------------------|-----------------------|-----------|--------------------------|------------------------|---|--|
| 7.0            | OFFICIA<br>Novembo   | L RECA                             |                                      | TION of                              | votes ca                           | st in the                          | General I              | Election h             | neld in th             | e County              | of Lee, N | ⁄lississipp              | i on the 4             | th day of                               | areast C   |
| What Office    | Vames o  | f Election                         | 1 Precinc                            | S                                    |                                    |                                    |                        |                        |                        |                       |           |                          |                        |   |  |
|                |  |                                    |                                      |                                      |                                    |                                    |                        |                        |                        |                       |           |                          |                        |   |  |
|                |  |                                    | ings                                 |                                      | ım Ridge                           |                                    |                        |                        |                        |                       | nts       |                          | a                      | 0                                       | e  |
|                | Auburn   | Baldwyn                            | Beech Sp                             | Belden                               | Birmingh                           | Bissell                            | Blair                  | Brewer                 | Corrona                | Davis Bo              | East Heig | Eggville                 | Euclatubb              | Fellowshi                               | Flowerda   |
| GOVERNOR       |  | 2                                  |                                      |                                      |                                    |                                    |                        |                        |                        |                       |           |                          |                        |   |  |
| Republican     | 410  | 88                                 | 135                                  | 597                                  | 374                                | 11811                              | 243                    | 215                    | 100                    | 63                    | 205       | 5 155                    | 89                     | 162                                     | 312  |
| Constitution   | 6  | _                                  | 2                                    | 10                                   | N                                  | 00                                 |                        | q                      | 0                      | w                     |           | 4                        | _                      | 4                                       | 2  |
| Green          | £  | -                                  | _                                    | -                                    | _                                  | 16                                 | 2                      | 6                      | 0                      | 0                     | 0         | 2                        | 0                      | 2                                       | S  |
| Democratic     | 191  | 351                                | 17                                   | 363                                  | 168                                | 358                                | 169                    | 89                     | 67                     | 75                    | 99        | 79                       | 52                     | 88                                      | 73   |
| Write-In       | 11   | o f                                | 2                                    | 7                                    | - 0                                | 2 12                               | , 0                    | ,                      |                        | 00                    | 4         | 2                        |                        | , 0                                     | 0 0  |
|                | (  | ,                                  | (                                    | 1                                    |                                    | Ü                                  | ,                      |                        |                        | (                     |           |                          |                        | (                                       | (  |
| VANT GOVERNOR  |  |                                    |                                      |                                      |                                    |                                    |                        |                        |                        |                       |           |                          |                        |   |  |
| Democratic     | 120  | 279                                | a 7                                  | 265                                  | 103                                | 196                                | 105                    | 25                     | -                      | 00<br>Cv              | 40        | 36                       | 23                     | 24                                      | 2  |
| Reform         | 6  | io.                                | 7                                    | 26                                   | 24                                 | 3                                  | 17                     | 15                     | (6)                    | 4                     | 6         | 00                       | 6                      | 7                                       | 14   |
| Write-In       | 526  | 263                                | 20                                   | 677                                  | 36                                 | 13/6                               | 304                    | 275                    | - 5                    | 776                   | 200       | 278                      | 06                     | 204                                     | 32,  |
| ETARY OF STATE |  |                                    |                                      |                                      |                                    |                                    |                        |                        |                        |                       | (         |                          |                        |   |  |
| Reform         | 16   | CL                                 | Ç                                    | 26                                   | 22                                 | 36                                 | 10                     | 19                     | J                      | V                     | 7         | 14                       | 6                      | 17                                      | 0  |
| Democratic     | 397  | 428                                | 170                                  | 639                                  | 368                                | 212                                | 209                    | 207                    | 111                    | 30                    | 155       | 148                      | D.                     | 200                                     | 218  |
| Republican     | 167  | 7/                                 | 64                                   | 264                                  | 137                                | 00                                 | 80                     | 29                     | 03                     | 333                   | 0         | 68                       | 724                    | 69                                      | 14:  |
| Write-In       | Cr   | N                                  | 0                                    | 2                                    | -                                  | P                                  | _                      |                        | 9                      | 0                     | _         | 0                        |                        | 0                                       | 0  |
|                | The state of the s |                                    |                                      |                                      |                                    |                                    |                        |                        |                        |                       |           |                          |                        |   | The Election Commisioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by Mill forward one copy to Erie Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the the County, and keep the third copy for their records.  Names of Election Precincts  Names of Election Precincts  Names of Election Precincts  Au balad ways Spring Baladen Balad |

| Page 2 of 33 Pages.       |   | The Elec<br>will forw<br>the Coun | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the County, and keep the third copy for their records. | misioner opy to Erep the th | s will pre<br>ric Clark,<br>ird copy | Secretary<br>for their 1 | e Official y of State records. | Recapitu<br>P.O. Bo | lation Sh<br>x 136, Jac | eets conta<br>kson, M | ining the<br>S 39205, | and file         | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. | with the ( | by precunct. They<br>e Circuit Clerk of | erk            |
|---------------------------|---|-----------------------------------|---|-----------------------------|--------------------------------------|--------------------------|--------------------------------|---------------------|-------------------------|-----------------------|-----------------------|------------------|--|------------|---|----------------|
|                           |   | OFFICIAL REC<br>November, 2003    | OFFICIAL RECAPITU<br>November, 2003   | PITULA                      | TION of                              | votes cas                | st in the G                    | eneral El           | ection he               | ld in the             | County of             | Lee, Mis         | JLATION of votes cast in the General Election held in the County of Lee, Mississippi on the  | m the 4th  | 4th day of                              |                |
| Name of Persons Voted For | What Office Names of Election Precincts | Names o                           | f Election  | Precinct                    | SS                                   |                          |                                |                     |                         |                       |                       |                  |  |            |   |                |
|                           |   |                                   |   |                             |                                      |                          |                                |                     |                         |                       |                       |                  |  |            |   |                |
|                           |   | Friendship                        | Gilvo 1   | Gilvo 5                     | Guntown                              | Hebron                   | Kedron                         | Mooreville 1        | Mooreville 5            | Nettleton             | Oak Hill              | Old Union        | Palmetto   | Petersburg | Plantersville                           | Pleasant Grove |
|                           | GOVERNOR                                |                                   |   |                             |                                      |                          |                                |                     |                         |                       |                       |                  |  |            |   |                |
| Haley Barbour             | Republican                              | 52                                | 36  | 74                          | 182                                  | 124                      | 136                            | 817                 | 146                     | 241                   | 145                   | 135              | 433  | 101        | 254                                     | /              |
| John Thomas Cripps        | Constitution                            | w                                 | -   | 0                           | 2                                    | 4                        | 2                              | 5                   | w                       |                       | 6                     | w                | 6  | _          | /                                       |                |
| Sherman Lee Dillon        | Green                                   |                                   | 0   | 0                           | 33                                   | -                        | 2                              | S                   | 3                       | 2                     | 0                     | 0                | w  | 0          | 5                                       |                |
| Ronnie Musgrove           | Democratic                              | 50                                | 49  | 28                          | 219                                  | 18                       | 135                            | 115                 | 89                      | 260                   | 240                   | 144              | 321  | 73         | 411                                     | 451            |
| Shawn O'Hara              | Reform                                  | 0                                 |   | -                           | 4                                    | 2                        | -                              | 3                   | 2                       | w                     | J                     | 4                | 10   | _          | -                                       |                |
|                           | Write-In                                | 0                                 | 0   | 0                           | 0                                    | 1                        | -                              |                     | 0                       | 0                     | _                     | 0                |  | 0          | 0                                       |                |
| LIEUTEN                   | LIEUTENANT GOVERNOR                     |                                   |   |                             |                                      |                          |                                |                     |                         |                       |                       |                  |  |            |   |                |
| Barbara Blackmon          | Democratic                              |                                   | 2   | ò                           | 159                                  | 34                       | S                              | N _                 | 78                      | 107                   | 108                   | _<br>_<br>_<br>_ | 234  | si<br>W    | 764                                     | N              |
| Anna J. Reives            | Reform                                  |                                   | CE  | A.                          | in the                               | 10                       | 7                              | 7                   | 6                       | 7.                    | 36                    | W                | 3  | J          | Tr                                      | 5              |
| Amy Tuck                  | Republican                              |                                   | 63  | E.                          | 237                                  | 163                      | 178                            | 273                 | 192                     | 148                   | 644                   | 164              | 499  | 135        | 200                                     | W              |
|                           | Write-In                                |                                   | 0   | 0                           | Q                                    | 4                        | 2                              | 2                   | 0                       | 1                     | _                     | 0                | W  | 0          | 0                                       |                |
| SECR                      | SECRETARY OF STATE                      |                                   |   |                             |                                      |                          |                                |                     |                         |                       |                       |                  |  |            |   |                |
| Brenda Blackburn          | Reform                                  | V                                 | W   | h                           | $\tilde{\infty}$                     | 2                        | 12                             | 14                  | v                       | 20                    | 36                    | 12               | 22   | 00         | 10                                      |                |
| Eric Clark                | Democratic                              | 0                                 | 43  | 6                           | 22,00                                | 125                      | 200                            | 228                 | 175                     | 356                   | 2/2                   | 2/3              | 236  | 111        | 20                                      | 1              |
| Julio Del Castillo        | Republican                              | 12                                | 25  | 80                          | 7.                                   | 200                      | 42                             | 20                  | 53                      | 26                    | 2!                    | 45               | 18   | 5          | 92                                      | (              |
|                           | Write-In                                | _                                 | 0   | 7                           | P                                    | /                        | 1                              | 2                   | _                       | _                     | W                     | 0                | ما   | ٥.         | W                                       |                |

| Page 3 of 33 Pages.       |   | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. | The Election Commissioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records. | opy to Energy to Energy the th | s will pre<br>ric Clark,<br>ird copy | Secretar<br>for their | y of State records. | will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. | x 136, Ja      | ckson, M       | S 39205, | and file | ne entire<br>one copy | wit |
|---------------------------|---|--|--|--------------------------------|--------------------------------------|-----------------------|---------------------|--|----------------|----------------|----------|----------|-----------------------|-----|
|                           |   | OFFICIAL REC<br>November, 2003   | OFFICIAL RECAPITU<br>November, 2003  |                                | TION of                              | votes car             | st in the (         | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4   | lection he     | ld in the      | County o | fLee, Mi | ssissippi             | on  |
| Name of Persons Voted For | What Office Names of Election Precincts | Names of   | f Election   | Precinct                       | S                                    |                       |                     |  |                |                |          |          |                       |     |
|                           |   |  |  |                                |                                      |                       |                     |  |                |                |          |          |                       |     |
|                           |   | Pratts   | Richmond   | Saltillo                       | Shannon                              | Tupelo 1              | Tupelo 2            | Tupelo 3   | Tupelo 4 North | Tupelo 4 South | Tupelo 5 | Unity    | Verona                |     |
|                           | GOVERNOR                                |  |  |                                |                                      |                       |                     |  |                |                |          |          |                       |     |
| Haley Barbour             | Republican                              | 159  | 155  | 850                            | 188                                  | 214                   | 1340                | 1804   | 219            | 122            | 246      | 161      | 315                   | 13  |
| John Thomas Cripps        | Constitution                            | =  | 4  | 10                             | 2                                    | 1                     | 14                  | 7  | 4              | 5              | 5        | 2        | 00                    |     |
| Sherman Lee Dillon        | Green                                   | _  | -  | 6                              | 0                                    | /                     | 10                  | 7  | 7              | w              | F        | 0        | W                     | _   |
| Ronnie Musgrove           | Democratic                              | 66   | 110  | 352                            | 242                                  | 63                    | 623                 | 980  | 686            | 785            | 264      | 44       | 428                   | 96  |
| Shawn O'Hara              | Reform                                  |  | 0  | 7                              | 2                                    |                       | 14                  | 15   | 4              | 0              | C        | N        | 12                    |     |
|                           | Write-In                                | 0  | 0  | W                              | 2                                    | /                     | 4                   | 6  | 0              | 0              | 0        | 0        | 0                     |     |
| LIEUTEN                   | LIEUTENANT GOVERNOR                     |  |  |                                |                                      |                       |                     |  |                |                |          |          |                       |     |
| Barbara Blackmon          | Democratic                              | 37   | 000  | 153                            | 58/                                  | 62                    | 366                 | 500  | 617            | 747            | 169      | 0        | 276                   | 64  |
| Anna J. Reives            | Reform                                  | V  | 6  | CT.                            | 9                                    | 6                     | 76                  | 88   | 23             | 5              | 16       | 000      | 20                    | 7.  |
| Amy Tuck                  | Republican                              | 188  | 204  | 1006                           | 238                                  | 433                   | 1525                | 2116   | 274            | 18/            | 339      | 217      | 450                   | 16  |
|                           | Write-In                                | _  | 0  | _                              | 0                                    | O                     | CO.                 | 2  | 0              | 12             | ~        | 0        | 70                    |     |
| SECR                      | SECRETARY OF STATE                      |  |  |                                |                                      |                       |                     |  |                |                |          |          |                       |     |
| Brenda Blackburn          | Reform                                  | 4  | 14   | 66                             | 17                                   | 90                    | 52                  | 66   | 23             | 23             | 22       | Đ        | 3                     | N   |
| Eric Clark                | Democratic                              | Ĭ  | 12   | 225                            | 27.5                                 | 299                   | 1273                | 1297   | 761            | 186            | 373      | 6        | 264                   | 6   |
| Julio Del Castillo        | Republican                              | 7  | 62   | 345                            | 47                                   | 143                   | 2007                | 736  | 105            | 50             | 102      | 60       | 123                   | W,  |
|                           | Write-In                                | _(   | ~  | 4                              | _                                    | 0                     | W                   | 6  | _              | A              | 0        | 10       | 0                     |     |

|          | Barbara Dale Washer | Aaron 'Lucky' DuPuy III | George Dale | COMMISSIONEI              |          | Phil Bryant | Billy Blackburn |               |          | Tate Reeves | Lee Dilworth | Gary Anderson | ST              |          | Scott Newton | Jim Hood   | ATTC             | Α.               | TAUTIC OT I CTOOTS A COCCUT OF | Name of Persons Voted For  | Page 4 of 33 Pages.  |
|----------|---------------------|-------------------------|-------------|---------------------------|----------|-------------|-----------------|---------------|----------|-------------|--------------|---------------|-----------------|----------|--------------|------------|------------------|------------------|--------------------------------|--|--|
| Write-In | Reform              | Republican              | Democratic  | COMMISSIONER OF INSURANCE | Write-In | Republican  | Reform          | STATE AUDITOR | Write-In | Republican  | Reform       | Democratic    | STATE TREASURER | Write-In | Republican   | Democratic | ATTORNEY GENERAL |                  | THE CITION                     | OFFICIAL RECAPITULAT  November, 2003  What Office Names of Election Precincts                      |  |
| n.       | 25                  | (63)                    | 4           |                           | w        | 523         | 48              |               | W        | 386         | 14           | 186           |                 | w<br>W   | 192          | 410        |                  | Auburn           | dillion                        | OFFICIAL REC<br>November, 2003   | The Elec   |
| -        | 14                  | 74                      | 429         |                           | C)       | 322         | 102             |               | 7        | 187         | ٩            | 323           |                 | _        | 86           | 439        |                  | Baldwyn          | r Dissert                      | OFFICIAL RECAPITU November, 2003 Names of Election Preci   | tion Con<br>ard one o<br>ty, and k   |
| e į      | 2                   | 62                      | 82          |                           | 6        | 158         | 49              |               | 0        | 811         | v.           | 119           |                 | _        | 25           | 172        |                  | Beech Springs    |                                | APITULA  | imisioner<br>copy to E<br>eep the th   |
| +        | 19                  | 253                     | Sh9         |                           | 4        | 7/6         | 118             |               | _        | 519         | =            | 400           |                 | _        | 325          | 629        |                  | Belden           | 5                              | TION of  | s will pre<br>ric Clark,<br>nird copy  |
| -        | 7                   | 147                     | 269         |                           | 4        | 452         | 8 4             |               | 0        | 328         | Ξ            | 184           |                 | -        | 20           | 334        |                  | Birmingham Ridge |                                | votes car  | The Election Commissioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records.   |
| 4        | 26                  | 512                     | g4/         |                           | W        | 1332        | 97              |               | 2        | 1047        | .15          | 424           |                 | W        | 660          | 878        |                  | Bissell          |                                | st in the (  | e Officia<br>y of State<br>records.  |
| _        | 7                   | 109                     | 277         |                           | 7        | 255         | 49              |               |          | 218         | لہ           | 189           |                 | 9        | 124          | 299        |                  | Blair            |                                | reneral E  | Recapitus, P.O. Bo   |
| 4        | 9                   | 80                      | 2/0         |                           | 2        | 263         | 25              |               | 2        | 205         | 6            | 88            |                 |          | 9            | 2          |                  | Brewer           |                                | lection h  | ılation Sł<br>x 136, Ja  |
| Э        | +                   | 8 h                     | 09          |                           | 0        | 132         | 15              |               | c        | 103         | w            | 50            |                 | c        | 54           | 106        |                  | Corrona          |                                | eld in the   | ckson, M   |
| 0        | ∞,                  | 25                      | 104         |                           | C        | 88          | 21              |               | 0        | 64          | 4            | 67            |                 | O        | 34           | 20(        |                  | Davis Box        |                                | County o   | aining the<br>S 39205  |
| -        | 7                   | 91                      | 196         |                           | W        | 252         | 23              |               | 0        | 196         | f            | 93            |                 | 0        | 117          | 8-         |                  | East Heights     |                                | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4 notes | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. |
|          | -                   | 73                      | 142         |                           | -        | 193         | 23              |               | 0        | 146         | 2            | 69            |                 | 0        | _<br>0<br>W  | 138        |                  | Eggville         |                                | ssissippi  | one copy   |
| -        | +                   | 23                      | 104         |                           | _        | 123         | 218             |               | 0        | 8 6         | ın           | +             |                 | C        | S            | 20,00      |                  | Euclatubba       |                                | on the 4tl   | with the   |
| w        | ء                   | 48                      | 941         |                           | 0        | 194         | 38              |               | -        | 144         | ちち           | 28            |                 | _        | 26           | 149        |                  | Fellowship       |                                | th day of  | y precinc<br>Circuit C   |
|          | 2                   | 123                     | 242         |                           | _        | 34          | 7               |               | C        | 276         | -            | 97            |                 | C        | 182          | 205        |                  | Flowerdale       |                                |  | t. The lerk of   |

|          | Barbara Dale Washer | Aaron 'Lucky' DuPuy III | George Dale | COMMISSIONER              |          | Phil Bryant | Billy Blackburn |               |          | Tate Reeves | Lee Dilworth | Gary Anderson | STA             |          | Scott Newton | Jim Hood   | ATTO             |                | Name of Persons Voted For               |  | Page 5 of 33 Pages.   |
|----------|---------------------|-------------------------|-------------|---------------------------|----------|-------------|-----------------|---------------|----------|-------------|--------------|---------------|-----------------|----------|--------------|------------|------------------|----------------|---|--|---|
| Write-In | Reform              | Republican              | Democratic  | COMMISSIONER OF INSURANCE | Write-In | Republican  | Reform          | STATE AUDITOR | Write-In | Republican  | Reform       | Democratic    | STATE TREASURER | Write-In | Republican   | Democratic | ATTORNEY GENERAL |                | What Office Names of Election Precincts |  |   |
|          | 2                   | - 6                     | (o 9        |                           | U        | 77          | _               |               | -        | 50          | 2.           | 48            |                 | _        | 20           | 48         |                  | Friendship     | Names o                                 | OFFICIAL REC<br>November, 2003   | The Elec<br>will forw<br>the Cour   |
| 0        | _                   | ~                       | 6           |                           | 0        | 70          | T               |               | 0        | 1+          | _            | 40            |                 | 0        | 18           | 66         |                  | Gilvo 1        | f Election                              | OFFICIAL RECAPITU<br>November, 2003  | tion Con<br>/ard one o<br>ity, and k  |
|          | ÷,                  | 42                      | 70          |                           | 0        | 82          | 10              |               | 0        | 69          | 2            | 27            |                 | -        | 44           | 57         |                  | Gilvo 5        | n Precinc                               |  | imisioner<br>copy to E<br>eep the tl  |
|          | Ī                   | S                       | 289         |                           | +        | 299         | 53              |               | -        | 177         | +            | 711           |                 | 0        | 93           | 306        |                  | Guntown        | ts                                      | TION of  | s will pre<br>ric Clark,<br>nird copy   |
| ــ س     | F (                 | 89                      | 127         |                           | 4        | =           | 21              |               | 2        | (30         | 0            | 7             |                 | 2        | 70           | 136        |                  | Hebron         |   | votes ca   | The Election Commissioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records.  |
| -        | س                   | 57                      | 192         |                           | W        | 190         | 84              |               | 0        | 13          | 6            | 121           |                 | -        | 64           | 205        |                  | Kedron         |   | st in the (  | e Officia<br>y of State<br>records.   |
| 77       | ū.                  | 48                      | 227         |                           | 6.       | 269         | 34              |               | _        | 198         | £            | 117           |                 | _        | 104          | 233        |                  | Mooreville 1   |   | ieneral E  | The Election Commissioners will prepare three Official Recapitulation Sheets contain will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS the County, and keep the third copy for their records.  |
| -        | 9                   | 50                      | 179         |                           | 0        | 206         | 25              |               |          | 145         | 6            | 86            |                 | 0        | -8           | 163        |                  | Mooreville 5   |   | lection h  | ulation SI<br>ox 136, Ja  |
| - <      | _                   | =                       | 377         |                           | ū        | 304         | 5               |               | _        | 258         | οŅ           | 230           |                 | 0        | 114          | 100        |                  | Nettleton      |   | eld in the   | neets cont  |
| 70       | ×                   | 233                     | 503         |                           | N        | 674         | 62              |               | ÷        | 497         | 2            | 241           |                 | 6        | 3            | 467        |                  | Oak Hill       |   | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4 | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the County, and keep the third copy for their records. |
| 2        | 7                   | 47                      | 2   3       |                           | 10       | 185         | 39              |               | _        | 128         | 4            | 14            |                 |          | 63           | 217        |                  | Old Union      |   | of Lee, M  | e vote of<br>, and file   |
| u !      | 27                  | 200                     | 2           | -2                        | =        | 574         | 109             |               | (V       | 409         | 15           | 324           |                 | 2        | 236          | 529        |                  | Palmetto       |   | ississippi   | ning the vote of the entire county by precinct. They 39205, and file one copy with the Circuit Clerk of   |
| 00       | ×                   | 44                      | 119         | 5                         | -        | 134         | 23              |               | 0        | W           |              | 76            |                 | 0        | 35           | 118        |                  | Petersburg     |   | on the 41  |   |
| 12       | 5                   | 92                      | 528         |                           | 16       | 428         | 100             |               | 60       | 228         | S            | 405           |                 | 0        | 111          | 534        |                  | Plantersville  |   | th day of  | by precinct. They<br>Circuit Clerk of   |
| -        | e e                 | 7                       | 7           |                           | 2        | 317         | 105             |               | -        | 166         | Б            | 445           |                 | 0        | 76           | 445        |                  | Pleasant Grove |   |  | ct. The<br>Clerk of   |

| TTORNEY GENERAL   Pratts   India   I   | What Office Names of Election Precincts    1  | OFFICIAL RECAPITULATION of votes cast in the General November, 2003   November, 2003   November, 2003   Names of Election Precincts   November, 2003   New Precincts   Names of Election   |
|--|---|--|
| TTORNEY GENERAL  Democratic    \( \psi^2 \)  | What Office         Names of Election Precincts           TORNEY GENERAL         pratter in the property of   | ## OFFICIAL RECAPITUL November, 2003    November, 2003    |
| TTORNEY GENERAL  Democratic   62   83   76   54   26   674    Republican   65   83   76   54   206   674    Write-In    0    0    1    1    1    1    1  | What Office         Names of Election Precincts           What Office         Names of Election Precincts           ITORNEY GENERAL         attain an on the property of the pro  | What Office   Names of Election Precin   November, 2003   |
| TTORNEY GENERAL  Democratic  Republican  Write-In  Reform  Ref | What Office Names of Election Precincts         What Office Names of Election Precincts         What Office Names of Election Precincts         With A color of the color  | What Office Names of Election Precin November, 2003  November, 2003  November, 2003  November, 2003  November, 2003  November, 2003  And the precin p |
| TTORNEY GENERAL  Democratic  | What Office         Names of Election Precincts           TTORNEY GENERAL         Praction of Election Precincts           Provided Precincts         1         2           Provided Precincts         1         3           Statistic Incomplete Precincts         1         3           Statistic Incomplete Precincts         1         3           Statistic Incomplete Precincts         1         3         2           STATE AUDITOR         1         3         2         3           Republican         1         2         1         1           Republican         1         2         1         1     <  | ## OFFICIAL RECAPITUL November, 2003    What Office   Names of Election Precin   Precin   November, 2003     |
| TTORNEY GENERAL  Democratic  | What Office         Names of Election Precincts           TTORNEY GENERAL         Pratts           Democratic   | What Office Names of Election Precin November, 2003  What Office Names of Election Precin Names of Election Precin  It is significant of the precine of Election Precin  Statistical Precine of Election Precin  and Statistical Precine of Election Precin  statistical Precine of Election Precin  and Statistical Precine of Election Precin  and Statistical Precine of Election Precine of El |
| TTORNEY GENERAL  Democratic    62    83   7 6  | What Office Names of Election Precincts           TTORNEY GENERAL         Profession of Election Precincts           PARTORNEY GENERAL Democratic Republican 65 & \$\frac{6}{2}\$ & \$\frac{44}{2}\$ & \$\frac{1}{54}\$ & \$\frac{1}{2}\$ & \$\frac{1}{ | What Office Names of Election Precin November, 2003  November, 2003  November, 2003  November, 2003  November, 2003  November, 2003  And Democratic Names of Election Precin attains and precipitation attains and precipi |
| TTORNEY GENERAL  Pratts  Proposition  Republican  Write-In  Republican  Republ | What Office         Names of Election Precincts           TTORNEY GENERAL         pratts         altillo         1         2           Democratic          62   83   76   367   262   304   59   206   679         Tupelo         Tupelo           STATE TREASURER         0 0 0   1         0 0 0   1         Tupelo         1           Reform 3 3 27   254   27 3 2 32   1264   1         3 2 32   1264   1         3         2 32   1264   1           Write-In 0   1 3 0 0 0   1         1 3 0 0 0   1         3         2 32   1264   1   | What Office Names of Election Precin November, 2003  What Office Names of Election Precin Names of Election Precin Names of Election Precin Precin  disconstruction of Election Precin  and state and on on on one of the control of th |
| TTORNEY GENERAL  Democratic    62    83   76   5   1304   1    STATE TREASURER  Democratic    65    63   337   254    28   642    34      61   34      61   34      61   34      64  | What Office Names of Election Precincts         What Office Names of Election Precincts         Item (Names of Election Precincts)  | What Office Names of Election Precin November, 2003  What Office Names of Election Precin Names of Election Precin  Its attains and single should be seen to salar should be salar should be seen to salar should be seen to salar should be salar should be seen to salar should be seen to salar should be salar should be seen to salar should be salar sho |
| TTORNEY GENERAL  Democratic    62    83   7  | What Office         Names of Election Precincts           Image: Control of the con  | What Office Names of Election Precin  What Office Names of Election Precin  November, 2003  November, 2003  Names of Election Precin  Francis Simulation  Francis Simulation  And Simulation  Francis Simulati |
| TTORNEY GENERAL  Democratic    62    83   7  | What Office         Names of Election Precincts           ITORNEY GENERAL         Pratts           Democratic           \psi^2     83     7     5     304     5     4     7     5     7   | What Office Names of Election Precin  What Office Names of Election Precin  Names of Election Precin  Torner General  Democratic   |
| TTORNEY GENERAL  Democratic    62    83  | What Office Names of Election Precincts  TORNEY GENERAL  Democratic   \( \psi^2 \)   83   765   367   262   1304   185   147   59   206   679   92   1304   185   147   | What Office Names of Election Precin  What Office Names of Election Precin  November, 2003  November, 2003  Names of Election Precin  Frantis Its sich monoration in the second s |
| TORNEY GENERAL  Pratts  Richmond  Republican 65 85 447 59 262 1304 185  Tupelo 3  Tupelo 3   | What Office Names of Election Precincts  What Office Names of Election Precincts  Saltillo  Pratts  Richmond  Saltillo  Saltillo  Pratts  Republican 65 85 447 54 266 679 92  Tupelo 3  | What Office Names of Election Precin  What Office Names of Election Precin  TORNEY GENERAL  Pra  Election Precin  And  And  Pra  Election Precin  And  And  And  And  And  And  And  A   |
| TORNEY GENERAL  Pratts  Richmond  Saltillo  Shannon  Tupelo 1  Tupelo 2  Tupelo 3  | What Office Names of Election Precincts  What Office Names of Election Precincts  Pratts  Richmond  Saltillo  Shannon  Tupelo 1  Tupelo 3  Tupelo 3  Tupelo 3   | What Office Names of Election Precin  What Office Names of Election Precin  TORNEY GENERAL  Pratts ich mond  Pratts ich mond  Richmond  Pratts ich mond  All 183 765  Republican 65 85 447   |
| TORNEY GENERAL  Pratts  Richmond  Saltillo  Shannon  Tupelo 1  Tupelo 2  Tupelo 3  | What Office Names of Election Precincts  Pratts  Richmond  Saltillo  Shannon  Tupelo 1  Tupelo 2  Tupelo 3  | What Office Names of Election Precin What Office Names of Election Precin TORNEY GENERAL Democratic   \( \psi^2 \)   8 3 7\( \psi \) 5   |
| Pratts  Richmond  Saltillo  Shannon  Tupelo 1  Tupelo 2  | TTORNEY GENERAL  Pratts  Richmond  Saltillo  Shannon  Tupelo 1  Tupelo 2  | What Office Names of Election Precin  What Office Names of Election Precin  TORNEY GENERAL  OFFICIAL RECAPITUL  November, 2003  Names of Election Precin  Richmond  Saltillo   |
| Pratts  Richmond  Saltillo  Shannon  Tupelo 1  Tupelo 2  | Pratts  Richmond  Saltillo  Shannon  Tupelo 1  Tupelo 2   | What Office Names of Election Precin Pratts Richmond Saltillo  |
|  |   | OFFICIAL RECAPITUL November, 2003 What Office Names of Election Precin   |
|  |   | OFFICIAL RECAPITUL  November, 2003  What Office Names of Election Precin   |

|            | T            |              |             |                                      |                  |   |   |  |
|------------|--------------|--------------|-------------|--------------------------------------|------------------|---|---|--|
|            | Lester Spell | Max Phillips | Bob Claunch | COMMISSIONER OF AGRICULTURE/COMMERCE |                  | Name of Persons Voted For               |   | Page 7 of 33 Pages.  |
| W IIIC-III | Democratic   | Republican   | Reform      | RE/COMMERCE                          |                  | What Office Names of Election Precincts |   |  |
| 1          | 358          | 216          | Ξ           |                                      | Auburn           | Names o                                 | OFFICIAL REC<br>November, 2003  | The Elec<br>will forw<br>the Coun  |
|            | 720          | - (3         | 7           |                                      | Baldwyn          | f Election                              | OFFICIAL RECAPITUI<br>November, 2003  | The Election Commisioners will prepare three Official will forward one copy to Eric Clark, Secretary of Starthe County, and keep the third copy for their records.   |
| C          | 163          | 1            | 6           |                                      | Beech Springs    | 1 Precinct                              | PITULA  | misioner<br>opy to E<br>eep the th   |
| ,          | 564          | 248          | =           |                                      | Belden           | 83                                      | TION of   | s will pre<br>ric Clark,<br>iird copy  |
| (          | 3            | 199          | =           |                                      | Birmingham Ridge |   | votes car   | pare thre<br>Secretar<br>for their   |
|            | 808          | 759          | 13          |                                      | Bissell          |   | st in the (   | e Official<br>y of State<br>records.   |
| ,          | 279          | [27]         | F           |                                      | Blair            |   | ieneral E   | Recapito   |
| ,          | 201          | 90           | 6           |                                      | Brewer           |   | lection h   | ılation Sl<br>ox 136, Ja   |
|            | 105          |              |             |                                      | Corrona          |   | eld in the  | neets cont   |
|            | 24           | ¥            | w           |                                      | Davis Box        |   | County c  | aining th<br>S 39205   |
|            | 172          | SII          | А           |                                      | East Heights     |   | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. |
|            | 148          | 76           | 5           |                                      | Eggville         |   | ississippi  | the entire   |
|            | 100          | 1 4          | w           |                                      | Euclatubba       |   | on the 41   | with the   |
| 1/         | 44           | 87           | 5           |                                      | Fellowship       |   | h day of  | y precinct. They<br>Circuit Clerk of   |
|            | or.          | 141          | 2           |                                      | Flowerdale       |   |   | ot. They<br>Clerk of   |

|          | Lester Spell | Max Phillips | Bob Claunch | COMMISSIONER OF AGRICULTURE/COMMERCE |                | LAUTING OF LEGISTICS A CARGET OF | Name of Bergons Voted For  | Page 8 of 33 Pages.  |
|----------|--------------|--------------|-------------|--------------------------------------|----------------|----------------------------------|--|--|
| Write-In | Democratic   | Republican   | Reform      | URE/COMMERCE                         |                | William Office                   | OFFICIAL RECAPITULAT  November, 2003  What Office Names of Election Precincts  |  |
| 0        | 78           | 19           | 5           |                                      | Friendship     | тчашез о                         | OFFICIAL REC<br>November, 2003   | The Elec<br>will forw<br>the Coun  |
| 0        | 65           | 8            | 0           |                                      | Gilvo 1        | ruccio                           | AL RECA<br>er, 2003  | tion Con<br>vard one on<br>ty, and k   |
| -        | 00           | 33           | S           |                                      | Gilvo 5        | I I I I I I I                    | APITUL!  | misione<br>copy to E<br>eep the t  |
| 7        | 272          | 1/1          | 00          |                                      | Guntown        | 3                                | ATION of   | rs will produce Clark hird copy  |
| 12       | 125          | 75           | 4           |                                      | Hebron         |                                  | f votes ca   | The Election Commisioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records.  |
|          | 181          | 76           | 4           |                                      | Kedron         |                                  | st in the  | e Officia<br>y of State<br>records.  |
| 10       | 231          | 86           | 5           |                                      | Mooreville 1   |                                  | General E  | l Recapit<br>e, P.O. Bo  |
| 12       | 168          | 69           | 1           |                                      | Mooreville 5   |                                  | lection h  | ulation Sl<br>ox 136, Ja   |
| 13       | 388          | 109          | W           |                                      | Nettleton      |                                  | eld in the   | neets cont   |
| C.       | 429          | 3/3          | 6           |                                      | Oak Hill       |                                  | County o   | aining th<br>[S 39205  |
| G        | 201          | 64           | w           |                                      | Old Union      |                                  | OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of November, 2003  Names of Election Procincts | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. |
| 12       | 487          | 250          | 7           |                                      | Palmetto       |                                  | ississippi   | the entire   |
| 0        | 109          | 59           | 7           |                                      | Petersburg     |                                  | on the 41  | with the   |
| 10       | 508          | 123          | 2           |                                      | Plantersville  |                                  | th day of  | by precinct. They<br>e Circuit Clerk of  |
| 0        | 815          | 78           | 7           |                                      | Pleasant Grove |                                  |  | ct. They<br>Clerk of   |

|          | Lester Spell | Max Phillips | Bob Claunch | COMMISSIONER OF AGRICULTURE/COMMERCE |                | Name of Persons Voted For   | Page 9 of 33 Pages.  |
|----------|--------------|--------------|-------------|--------------------------------------|----------------|---|--|
| Write-In | Democratic   | Republican   | Reform      | TURE/COMMERCE                        |                | OFFICIAL RECAPITULAT  November, 2003  What Office Names of Election Precincts                 |  |
| 0        | 170          | 55           |             |                                      | Pratts         | OFFICI. Novemb  | The Elec<br>will forv<br>the Cou   |
| 0        | 0.81         | 68           | SI          |                                      | Richmond       | OFFICIAL RECAPITUI November, 2003 Names of Election Preci                                     | ction Cor<br>vard one<br>nty, and k  |
| -        | 667          | 497          | [7          |                                      | Saltillo       | APITUL,   | nmisione<br>copy to F  |
| 0        | 346          | しい           | 3           |                                      | Shannon        | <br>ATION o   | The Election Commisioners will prepare three Offici-<br>will forward one copy to Eric Clark, Secretary of Star<br>the County, and keep the third copy for their records.   |
| O        | 251          | 193          | 2           |                                      | Tupelo 1       | f votes ca  | epare through the control of the con |
| 12       | 1128         | 741          | 23          |                                      | Tupelo 2       | st in the   | ee Officiary of Stat   |
| ſη       | 1659         | 987          | 39          |                                      | Tupelo 3       | CATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4t | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records.   |
| _        | 749          | [25          | 10          |                                      | Tupelo 4 North | Election h  | ulation Si<br>ox 136, Ja   |
| 4        | 757          | 18           | 10          |                                      | Tupelo 4 South | eld in the  | heets con<br>ackson, N   |
|          | 355          | 147          | 4           |                                      | Tupelo 5       | County  | taining th   |
|          | 163          | 82           | 4           |                                      | Unity          | of Lee, M   | e vote of<br>s, and file   |
| C        | J.P.S        | 171          | 7           |                                      | Verona         | ississipp   | the entire   |
| 85       | 14821        | 7119         | 289         |                                      | Total          | i on the 4  | e county<br>y with th  |
|          |              |              |             |                                      |                | th day of   | by precir<br>e Circuit   |
|          |              |              |             |                                      |                |   | y precinct. They<br>Circuit Clerk of   |
|          |              |              |             |                                      |                |   |  |

|                | The Elect<br>will forw<br>the Count   | ion Com<br>ard one co | misioner.  opy to Er  ep the th | s will pre<br>ic Clark,<br>ird copy  | pare three<br>Secretary<br>for their 1   | e Official of State ecords.  | Recapitu<br>, P.O. Bo  | ılation Sh<br>x 136, Ja  | eets cont<br>ckson, M  | aining the<br>S 39205  | and file   | he entire one copy   | ounty by with the C  | precinct<br>Sircuit Cl   | t. They<br>lerk of  |
|----------------|---|-----------------------|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|---|
|                | OFFICIA<br>Novembe  | L RECA<br>r., 2003    |                                 | TION of  | votes cas  | t in the C   | eneral E   | lection he   | ld in the  | County o   | f Lee, Mi  | ssissippi c  | n the 4th  | day of   |   |
| What Office    | Names of  | Election              | Precinct                        | S  |  |  |  |  |  |  |  |  |  |  |   |
|                |   |                       |                                 |  |  |  |  |  |  |  |  |  |  |  |   |
|                | Auburn  | Baldwyn               | Beech Springs                   | Belden   | Birmingham Ridge   | Bissell  | Blair  | Brewer   | Corrona  | Davis Box  | East Heights   | Eggville   | Euclatubba   | Fellowship   | Flowerdale  |
| REE, NORTHERN  |   |                       |                                 |  |  |  |  |  |  |  |  |  |  |  |   |
| Reform         | 00  | 42                    | 30                              | 000  | CV   | 22   | 77   | 34   | 19   | 16   | 40   | 7  | ) )  | 00   | 30  |
| Democratic ,   | 224   | 459                   | 152                             | 745  | 430  | 8011   | 242  | 254  | 127  | /0   | 224  | 175  | 122  | 22/  | 220   |
| Write-In       | 00  | 4                     | N                               | 03   | 6  | 12   | V  | 12   | W  | _  | 6  | 4  | 2  | 4  | 2   |
| IREE, NORTHERN |   |                       |                                 |  |  |  |  |  | 1  |  |  |  |  |  |   |
| Republican     | 300   | 8                     | 100                             | 8  | 276  | 957  | 251  | 156  | 00   | 200  | 163  | 138  | 73   | 117  | 200   |
| Democratic     | 276   | 515                   | 134                             | 422  | 239  | 118  | 205  | 139  | 200  | 9  | 127  | ~<br>O   | 1 59   | 12   | S   |
| Write-In       | 7   | W                     | _                               | 12   | W  | W  | 0  | 12   | 0  | 0  | 2  | C  | O.   | N  | 0   |
| , DISTRICT 01  |   |                       |                                 |  |  |  |  |  |  |  |  |  |  |  |   |
| Democratic     | 474   | 472                   | 150                             | 758  | 430  | 1170   | 328  | 245  | 132  | 112  | 230  | 169  | 124  | 195  | 270   |
| Write-In       | 25  | 4                     | A                               | 21   | 7  | 32   | 00   | 6  | h  | W  | 12   | (A   | 2  | 6  | 5   |
| , DISTRICT 06  |   |                       |                                 |  |  |  |  |  |  |  |  |  |  |  |   |
| Republican     | 378   | 23                    | 128                             | 633  | 374  | 1213   | 253  |  | 109  | 76   | 24   | 141  | 25   | 161  | 1410  |
| Write-In       | mo  |                       | 0 19                            | 2  | 04   | 2716   | 150  |  | 1  | 06   | -0   | 06   | 7  | a ?  | 272   |
|                | Page 10 of 33 Pages.  Name of Persons Voted For  Name of Persons Voted For  Name of Persons Voted For  What Office  Kerry Hunt  Reform  Bo Robinson  Bo Robinson  Bo Robinson  Democratic  Write-In  TRANSPORTATION COMMISSIONER D3, DISTRICT THREE, NORTHERN  John M. M. Caldwell Sr.  Republican  William R. (Bill) Minor  DISTRICT ATTORNEY, DISTRICT 01  John Young  STATE SENATOR, DISTRICT 06  Alan Nunnelee  Republican  Sherry M. Pittman  Democratic  Write-In  STATE SENATOR, DISTRICT 06  Alan Nunnelee  Republican  Sherry M. Pittman  Democratic |                       |                                 | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUD November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITUI November, 2003  Names of Election Precion | The Election Commisioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by p will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circ the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th dz November, 2003  Names of Election Precincts  Names of Election Precincts  Be ladden global Be Be Belden Birmingham Ridge  Auburn Baldwyn Springs  Be laden Birmingham Ridge  Birmingham Ridge  Birmingham Ridge  Birmingham Bisssell Blaiar  ASS 158 158 158 158 158 158 158 158 158 158 |

| t 4 J                          | The Elect<br>will forwards Count | ion Com<br>ard one c<br>ty, and k | misioner opy to Eeep the th | s will pre<br>ric Clark,<br>nird copy  | epare three,<br>Secretar<br>for their   | e Officia<br>y of State<br>records.  | Recapite, P.O. Bo  | ılation Sh<br>ox 136, Ja  | eets cont<br>ckson, M   | aining the<br>S 39205   | and file  | he entire<br>one copy   | county by<br>with the (   | precinct<br>Circuit Cl   | . They<br>lerk of |
|--------------------------------|----------------------------------|-----------------------------------|-----------------------------|--|---|--|--|---|---|---|---|---|---|--|-------------------|
| 7.0                            | OFFICIA<br>Novembe               | L RECA                            |                             | TION of  | votes ca  | st in the (  | ieneral E  | lection he  | ld in the   | County o  | f Lee, Mi   | ssissippi   | on the 4th  | day of   |                   |
| What Office                    | Names of                         | Election                          | Precinc                     | S  |   |  |  |   |   |   |   |   |   |  |                   |
|                                |                                  |                                   |                             |  |   |  |  |   |   |   |   |   |   |  |                   |
| :*                             | ship                             |                                   | 5                           | vn   | 1   | 1  | ville 1  | ville 5   | on  | 11  | iion  | to  | ourg  | sville   | nt Grove          |
|                                | Frie                             | Gilv                              | Gilv                        | Gun  | Heb   | Ked  | Mod  | Mod   | Nett  | Oak   | Old   | Paln  | Pete  | Plan   | Plea              |
| Reform Reform                  | 14                               | Q                                 | 16                          | 2  | 2   | 00   | 27   | 10  | 35  | 271   | 21  | 0   | 0   | A<br>30  | V                 |
| Democratic                     | _<br>T-                          | 00-                               | 90-                         | 250  | 145   | 2000   | 27.5   | 186   | 425   | 600   | 234   | 2/2   | 142   | 200  | 5                 |
| Write-In                       | 12                               | C                                 | -(                          | 6  |   | _  | W  | V.  | 1   | 2   | W   | W   | W   | V  | N                 |
| T THREE, NORTHERN              |                                  |                                   |                             |  |   |  |  |   |   |   |   |   |   |  |                   |
| Republican                     | 4                                | $\omega$                          | CK                          | 154  | 36  | 10   | 150  | 103   | 19  | 410   | 101   | 377   | 00  | 080  | 1                 |
| Democratic                     | 5                                | 45                                | 43                          | 227  | 100   | 144  | 163  | 134   | 306   | 340   | 161   | w X   | 8   | 142  | 45                |
| Write-In                       | _                                | Δ.                                | _                           | W  | _   | _  | 12   | 0   | _   | W   | 0   |   | _   | W  | N                 |
| DISTRICT ATTORNEY, DISTRICT 01 |                                  |                                   |                             |  |   |  |  |   |   |   |   |   |   |  |                   |
| Democratic                     | 2                                | 67                                | 65                          | 392  | 128   | 213  | 263  | 159   | 432   | CA  | 230   | 60)   | 139   | 545  | 5                 |
| Write-In                       | 6                                | 0                                 | 1                           | 00   | W   | 2  | 121  | S.  | V   | 90  | 4   | 16  | 4   | ()   | 00                |
| STATE SENATOR, DISTRICT 06     |                                  |                                   |                             |  |   |  |  |   |   |   |   |   |   |  |                   |
| Republican                     | 49                               | 45                                | 72                          | 195  | Ba  |  | 201  | 153   |   |   |   | N   |   |  |                   |
| Democratic                     | 45.                              | 300                               | 23                          | 172  | 20  |  | 70%  | 10<br>00:   |   |   |   | wl  |   |  |                   |
| Write-In                       | 7                                |                                   | -1                          | S  | 0   |  | 121  | 0   |   |   |   | Ol  |   |  |                   |
|                                |                                  |                                   |                             | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Preceded States of the County of the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Preceded States of the County of the County of the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Preceded States of the County of t | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Precapitors of Election | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Preceded States of the County of the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Preceded States of the County of the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Preceded States of the County of t | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Preceded States of the County of the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Preceded States of the County of the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Preceded States of the County of t | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Precapitors of Election | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Precapitors of Election | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Precapitors of Election | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Precapitors of Election | The Election Commission will forward one copy to the County, and keep the OFFICIAL RECAPITU November, 2003  Names of Election Precapitor | The Election Commisioners will prepare three Official Recapitulation Sheets containing the vote of the entire will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy the County, and keep the third copy for their records.  OFFICAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi Names of Election Precincts  November, 2003  Names of Election Precincts  1 | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi Names of Election Precincts  November, 2003  Names of Election Precincts  I Gilvo 1  I Gilvo 5  I Gilvo 5  I Gilvo 6  I Gilvo 6  I Gilvo 7  I Gilvo 7  I Gilvo 7  I Gilvo 8  I Gilvo 8  I Gilvo 8  I Gilvo 9  I |                   |

|                        | The Elect<br>will forw<br>he Coun   | ion Com<br>ard one c<br>ty, and k | misioner<br>copy to Ea<br>eep the th | s will pre<br>ric Clark,<br>ird copy | pare thre<br>Secretar<br>for their | e Officia<br>y of State<br>records. | Recapitu<br>, P.O. Bo | ılation Sh<br>x 136, Ja | eets cont<br>ckson, M | aining the<br>S 39205 | and file  | he entire<br>one copy | county by precinct. They with the Circuit Clerk of   |
|------------------------|---|-----------------------------------|--------------------------------------|--------------------------------------|------------------------------------|-------------------------------------|-----------------------|-------------------------|-----------------------|-----------------------|-----------|-----------------------|--|
|                        | OFFICIA<br>Novembe  | L RECA<br>r, 2003                 |                                      | TION of                              | votes car                          | st in the (                         | reneral E             | lection he              | ld in the             | County o              | f Lee, Mi | ssissippi             | on the 4th day of  |
| What Office 1          | Names of  | Election                          | 1 Precinct                           | S                                    |                                    |                                     |                       |                         |                       |                       |           |                       |  |
|                        |   |                                   |                                      |                                      |                                    |                                     |                       |                         |                       |                       |           |                       |  |
|                        |   | mond                              | lo                                   | non                                  | lo 1                               | lo 2                                | lo 3                  | o 4 North               | o 4 South             | 0 5                   |           | na                    |  |
|                        | P   | F                                 | S                                    | S                                    | Г                                  | Т                                   | Г                     | Т                       | Т                     | Г                     | J         | V                     | Т  |
| Reform                 | Ù   | 20                                | Ž                                    | J                                    | 2                                  | 2000                                | 27                    | 0                       | 12                    | 20                    | 2         | 02                    | 1576   |
| Democratic /           | 200   | 225                               | 200                                  | 221                                  | 277                                | グロン                                 | 2200                  | 200                     | 000                   | 2/5                   | 207       | 0                     | 16251  |
| Write-In               | 12  | 12                                | 13                                   | W                                    | 0                                  | 11                                  | 26                    | W                       | 6                     | 5.                    | 2         | (1)                   | 207  |
| THREE, NORTHERN        |   |                                   |                                      |                                      |                                    |                                     |                       |                         |                       |                       |           |                       |  |
| Republican             | 103   | 120                               | 679                                  | 117                                  | 342                                | 1/03                                | 1464                  | 198                     | 1/2                   | 222                   | 135       | 267                   | 10,624   |
| Democratic             | 10  | 143                               | 482                                  | 287                                  | 200                                | 775                                 | 1233                  | 665                     | 730                   | 276                   | 8         | 4.38                  | 1226   |
| Write-In               | 0   | -                                 | W                                    | /                                    | 0                                  | W                                   | 6                     | K                       | W                     | _                     | /         | 0                     | 66   |
| EY, DISTRICT 01        |   |                                   |                                      |                                      |                                    |                                     |                       |                         |                       |                       |           |                       |  |
| Democratic             | 981   | 225                               | 577                                  | 347                                  | 362                                | 1556                                | 2230                  | 774                     | 800                   | 417                   | 208       | 6/2                   | 18505  |
| Write-In               | A   | 7                                 | 18                                   | A.                                   | 10                                 | 25                                  | 48                    | 2                       | 7                     | 19                    | 4         | 2                     | 412  |
| OR, DISTRICT 06        |   |                                   |                                      |                                      |                                    |                                     |                       |                         |                       |                       |           |                       |  |
| Republican             | 136   |                                   | 100                                  |                                      | 407                                | 14/5                                | 12/2                  | Cr                      |                       | 260                   | 167       |                       | 622  |
| Democratic<br>Write-In | 69  |                                   | 205                                  |                                      | 26                                 | 518                                 | 500                   | 77                      |                       | 220                   | 100       |                       | 4,754  |
| Write-In               |   |                                   |                                      |                                      | C                                  | 1                                   | P                     |                         |                       | 1                     | N         |                       |  |
|                        | Page 12 of 33 Pages.  Name of Persons Voted For What Office  Name of Persons Voted For What Office  Name of Persons Voted For What Office  Reform  Kerry Hunt Reform  Bo Robinson Democratic  Write-In  TRANSPORTATION COMMISSIONER D3, DISTRICT THREE, NORTHERN  John M. M. Caldwell Sr. Republican  William R. (Bill) Minor Democratic  Write-In  DISTRICT ATTORNEY, DISTRICT 01  John Young Democratic  Write-In  STATE SENATOR, DISTRICT 06  Alan Nunnelee Republican  Sterry M. Pittman Democratic  Write-In  Write-In  Write-In  Write-In  STATE SENATOR, DISTRICT 06  Alan Nunnelee Republican  Write-In  Write-In  Write-In |                                   |                                      |                                      |                                    |                                     |                       |                         |                       |                       |           |                       | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vowill forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Le November, 2003  Names of Election Precincts  Richmond  Prattts  Richmond  Salttillo  Salttillo  Salttillo  Shannon  Tupelo 3  Tupelo 3  Tupelo 3  Tupelo 4 South  Tupelo 4 South  Tupelo 4 South  Tupelo 4 South  Tupelo 5  Tupelo 4 South  Tupelo 5  Tupelo 4 South  Tupelo 5  Tupelo 5  Tupelo 5  Tupelo 6  Tupelo 7  Tupelo 8  Tupelo 6  Tupelo 7  Tupelo 8  Tupelo 9  Tup |

|          | Jerry R. Turner | Christi Antillon-Webb | STATE REPRESENTATIVE, DISTRICT 018 |          | Kelly L. Mims | Brian Aldridge | STATE REPRESENTATIVE, DISTRICT 017 |          | Daniel Stephen Holland | STATE REPRESENTATIVE, DISTRICT 016 |          | Jack Gordon | STATE SENA                 |          | Hob Bryan  | Chris Brown | STATE SENA                 |                  | Name of Persons Voted For               |  | Page 13 of 33 Pages.   |
|----------|-----------------|-----------------------|------------------------------------|----------|---------------|----------------|------------------------------------|----------|------------------------|------------------------------------|----------|-------------|----------------------------|----------|------------|-------------|----------------------------|------------------|---|--|--|
| Write-In | Republican      | Democratic            | VE, DISTRICT 018                   | Write-In | Democratic    | Republican     | VE, DISTRICT 017                   | Write-In | Democratic             | VE, DISTRICT 016                   | Write-In | Democratic  | STATE SENATOR, DISTRICT 08 | Write-In | Democratic | Republican  | STATE SENATOR, DISTRICT 07 | :2               | What Office Names of Election Precincts | N <sub>c</sub>   | Th<br>wi   |
|          |                 |                       |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Auburn           | ames of                                 | OFFICIAL RECAPITUI<br>November, 2003   | The Election Commision will forward one copy to the County, and keep the   |
| 0        | 891             | 376                   |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Baldwyn          | Election                                | RECA)<br>, 2003  | on Comurd one co   |
| 0        | 2               | 12                    |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Beech Springs    | Precinct                                | PITULA   | misioner<br>opy to Er<br>ep the th   |
|          |                 |                       |                                    | -        | 405           | 455            |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Belden           | S                                       | TION of  | ers will prepare three Offici<br>Eric Clark, Secretary of Sta<br>third copy for their records.   |
| 7        | 239             | 106                   |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Birmingham Ridge |   | votes ca   | pare three<br>Secretar<br>for their  |
|          |                 |                       |                                    | 0        | 490           | 1037           |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Bissell          |   | st in the  | e Officially of State records.   |
| 5        | 237             | 189                   |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Blair            |   | General 1  | al Recapi<br>se, P.O. B  |
|          |                 |                       |                                    |          |               |                |                                    | 6        | 255                    |                                    |          |             |                            |          | 109        | 536         |                            | Brewer           |   | Election l   | ers will prepare three Official Recapitulation Sheets contain Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS third copy for their records.  |
| 0        | 801             | 59                    |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            | 2/1         |                            | Corrona          |   | eld in th  | heets cor<br>ackson, l   |
| 0        | 71              | 62                    |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Davis Box        |   | e County   | ntaining t<br>MS 3920  |
|          |                 |                       |                                    |          |               |                |                                    |          | 236                    | i                                  |          |             |                            |          |            |             |                            | East Heights     |   | ATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. |
|          |                 |                       |                                    |          |               |                |                                    |          | ď                      |                                    |          |             |                            |          |            |             |                            | Eggville         |   | <b>1</b> ississipp   | the entir  |
| 0        | 9.              | 8                     |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Euclatubba       |   | i on the 4   | e county<br>y with the   |
| _        | 162             | 76                    |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Fellowship       |   | th day of  | by precir<br>e Circuit   |
|          | 292             | 48                    |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                            | Flowerdale       |   |  | y precinct. They<br>Circuit Clerk of   |

|          | Jerry R. Turner | Christi Antillon-Webb | STATE REPRESENTATIVE, DISTRICT 018 |          | Kelly L. Mims | Brian Aldridge | STATE REPRESENTATIVE, DISTRICT 017 |          | Daniel Stephen Holland | STATE REPRESENTATIVE, DISTRICT 016 |          | Jack Gordon | STATE SENAT                |          | Hob Bryan  | Chris Brown | STATE SENATOR,   |                | Name of Persons Voted For               |   | Page 14 of 33 Pages.   |
|----------|-----------------|-----------------------|------------------------------------|----------|---------------|----------------|------------------------------------|----------|------------------------|------------------------------------|----------|-------------|----------------------------|----------|------------|-------------|------------------|----------------|---|---|--|
| Write-In | Republican      | Democratic            | VE, DISTRICT 018                   | Write-In | Democratic    | Republican     | VE, DISTRICT 017                   | Write-In | Democratic             | VE, DISTRICT 016                   | Write-In | Democratic  | STATE SENATOR, DISTRICT 08 | Write-In | Democratic | Republican  | FOR, DISTRICT 07 |                | What Office Names of Election Precincts | 7 0   | # × H  |
|          |                 |                       |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                  | Friendship     | lames of                                | OFFICIAL RECAPITU<br>November, 2003   | The Election Commisioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records.  |
|          |                 |                       |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                  | Gilvo 1        | Election                                | L RECAI<br>r, 2003  | on Comr<br>rd one co<br>y, and ke  |
|          |                 |                       |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                  | Gilvo 5        | Precincts                               |   | nisioners<br>opy to Er<br>ep the thi   |
| 0        | 174             | 227                   |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                  | Guntown        | S.                                      | IION of   | will pre<br>ic Clark,<br>ird copy  |
|          |                 |                       |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                  | Hebron         |   | votes cas   | pare three<br>Secretars<br>for their 1   |
|          |                 |                       |                                    |          |               |                |                                    | 7        | 217                    |                                    |          |             |                            |          | 763        | 2           |                  | Kedron         |   | st in the C   | e Official y of State records.   |
|          |                 |                       |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                  | Mooreville 1   |   | ieneral E   | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the County, and keep the third copy for their records.  |
|          |                 |                       |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                  | Mooreville 5   |   | lection h   | ılation Sl<br>ox 136, Ja   |
|          |                 |                       |                                    |          |               |                |                                    | 00       | 425                    |                                    |          |             |                            | 0        | 350        | 141         |                  | Nettleton      |   | eld in the  | neets cont   |
| 0        | 12              | N                     |                                    |          |               |                |                                    |          |                        |                                    |          |             |                            |          |            |             |                  | Oak Hill       |   | County o  | aining th  |
|          |                 |                       |                                    |          |               |                |                                    | 6        | 235                    |                                    | W        | 23          |                            | `.       |            |             |                  | Old Union      |   | of Lee, M   | e vote of<br>, and file  |
|          |                 |                       |                                    | 0        | 439           | 322            |                                    |          |                        |                                    | 24       | 550         |                            |          |            |             |                  | Palmetto       |   | ississippi  | the entire   |
|          |                 |                       |                                    |          |               |                |                                    | h:       | 145                    |                                    | ,        |             |                            | 0        | 15         | 7           |                  | Petersburg     |   | on the 4:   | county l   |
|          |                 |                       |                                    |          |               |                |                                    | 10       | 557                    |                                    |          |             |                            | P        | 47/        | 146         |                  | Plantersville  |   | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. |
|          |                 |                       |                                    | 0        | 459           | 124            |                                    |          | ,                      |                                    | 10       | 5/7         |                            |          |            |             |                  | Pleasant Grove |   |   | ct. The  |

| Name of Persons Voted For   What Office   Names of Election Precincts |
|---|
|---|

| 20       | Je       | 22   | 2                  | wL                     | 7                        | 245                   | 1209  | 154                   | 25                                    | 21            | 65  | 100   | Write-In                                | Jailles D. Moore                   |
|----------|----------|--|--------------------|------------------------|--------------------------|-----------------------|---|-----------------------|---------------------------------------|---------------|---|---|---|------------------------------------|
| C        | 3        | J  | 7                  | J                      | 3                        | j                     |   | 3                     | 1                                     | 2             | 1   | 100   | ATTORNEY, LEE COUNTY                    | COUNTY ATTORNEY                    |
| 0        | 0        | 2  | 0                  | 0                      | 0                        | -                     | _   | 0                     | W                                     |               | 0   | 4   | Write-In                                |                                    |
| ~        | 9 10     | 13   | 95                 | 78                     | 97                       | 186                   | 836   | 278                   | 466                                   | - 13          | 136   | 214   | Republican                              | Lee Wallace                        |
| 2.2.5    | 7 (:     | 72   | 86                 | 58                     | 2/7                      | 230                   | 669   | 252                   | 396                                   | 128           | 378   | 10<br>12<br>10  | Democratic                              | Carolyn Gillentine                 |
|          |          |  |                    |                        |                          |                       |   |                       |                                       |               |   |   | CORONER, LEE COUNTY                     | CORONEI                            |
| W        | 2.40     | 9  | 2                  | +                      | w                        | 4                     | 20  | 4                     | 10                                    | _             | 5   | 7   | Write-In                                |                                    |
| -        | 2 21     | 3 25   | 12                 | 841                    | 271                      | 363                   | 1288  | 461                   | 818                                   | 208           | 482   | 529   | Democratic                              | Joyce Roberts Loftin               |
|          |          |  |                    |                        |                          |                       |   |                       |                                       |               |   |   | CIRCUIT CLERK, LEE COUNTY               | CIRCUIT CLERI                      |
|          | 0        | 0  | 0                  | 0                      | 0                        | 0                     | N   | _                     | C                                     | -             | w   | 4   | Write-In                                |                                    |
| 1-1      | 7 72     | 7  | 69                 | 56                     | 31                       | ) e (                 | 353   | 194                   | 337                                   | Ξ             | 200   | 208   | Democratic                              | Julian Carl Riley                  |
| 6        | 7 162    | 217  | 49                 | 105                    | 291                      | 246                   | 8511  | 346                   | 602                                   | 132           | 198   | 343   | Republican                              | Bill Benson                        |
|          |          |  |                    |                        |                          |                       |   |                       |                                       |               |   |   | C, LEE COUNTY                           | CHANCERY CLERK, LEE COUNTY         |
| 0        |          |  |                    |                        |                          |                       |   |                       |                                       |               |   | _   | Write-In                                |                                    |
| DX       | 182      |  |                    |                        |                          |                       |   |                       |                                       |               |   | 334   | Republican                              | Jeremy A. Martin                   |
| 5977     | 62       |  |                    |                        |                          |                       |   |                       |                                       |               |   | 279   | Democratic                              | James R. (Jamie) Franks Jr         |
|          |          |  |                    |                        |                          |                       |   |                       |                                       |               |   |   | E, DISTRICT 019                         | STATE REPRESENTATIVE, DISTRICT 019 |
| Eggville |          | East Heights   | Davis Box          | Corrona                | Brewer                   | Blair                 | Bissell   | Birmingham Ridge      | Belden                                | Beech Springs | Baldwyn   | Auburn  |   |                                    |
|          |          |  |                    |                        |                          |                       |   |                       |                                       |               |   |   |   |                                    |
| - 1      |          |  |                    |                        |                          |                       |   |                       | S                                     | n Precinct    | f Election  | Names o   | What Office Names of Election Precincts | Name of Persons Voted For          |
|          | Mississ  | of Lee,  | County             | eld in the             | lection h                | ieneral E             | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of   | votes cas             | TION of                               |               | OFFICIAL RECAPITUI<br>November, 2003                                      | OFFICI<br>Novemb  |   |                                    |
|          | of the e | ning the vote of the entire 39205, and file one copy | ntaining<br>AS 392 | neets con<br>ackson, N | ulation SI<br>ox 136, Ja | Recapito<br>, P.O. Bo | ers will prepare three Official Recapitulation Sheets contain Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS third copy for their records. | Secretar<br>for their | s will pre<br>ric Clark,<br>iird copy |               | The Election Commission will forward one copy to the County, and keep the | The Electric will forward the Country the |   | Page 16 of 33 Pages.               |

| The Election Commisioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of November, 2003  Names of Election Precincts  In the County of Lee, Mississippi on the 4th day of South and In the County of Lee, Mississippi on the 4th day of Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of South and Interpretation Precincts  In the County of Lee, Mississippi on the 4th day of Lee, Mississippi on the 4th day of South Ande |
|--|
| Verona Verona Sissip   |

| Mark 'Winky' Weathers Demo | SSOR, LEF | ¥        | Carl J. Scherff Repu | EYOR, LEE | W        | Johnny R. Green Demo | SUPERINTENDENT OF EDUCATION, LEE COUNTY | W        | Larry K. Rickels Repu | Sammy Piraino Indep | Jim H. Johnson Demo | SHERIFF, LEE COUNTY | W        | Phillip Baulch | SCHOOL BOARD, NETTLETON LINE, DISTRICT 2 |                  | Name of Persons Voted For What          |   | Page 19 of 33 Pages.   |
|----------------------------|-----------|----------|----------------------|-----------|----------|----------------------|---|----------|-----------------------|---------------------|---------------------|---------------------|----------|----------------|--|------------------|---|---|--|
| Democratic Write-In        | YTNU      | Write-In | Republican           | YTNU      | Write-In | Democratic           | YTNU                                    | Write-In | Republican            | Independent         | Democratic          | YTNU                | Write-In |                | UCT 2                                    |                  | Office 1                                | H 0   | Te 2 .   |
| 200                        |           | _1       | 473                  |           | 12       | 521                  |   | 0        | F                     | 12                  | 694                 |                     |          |                |  | Auburn           | Names o                                 | OFFICIAL REC<br>November, 2003  | will forv  |
| 85.1                       |           | 28       | 343                  |           | 0        | W                    |   | _        | 77                    | +                   | 450                 |                     |          |                |  | Baldwyn          | f Election                              | OFFICIAL RECAPITU<br>November, 2003   | vard one only, and k   |
| ر<br>د<br>د                |           | 7        | 8.5                  |           | ١        | ,                    |   | 0        | 49                    | ۲                   | 194                 |                     |          |                |  | Beech Springs    | What Office Names of Election Precincts | APITULA   | copy to E  |
| 12/                        |           | 4        | 661                  |           | _0       | 374                  |   | 0        | 210                   | 20                  | 737                 |                     |          |                |  | Belden           | ts                                      | ATION of  | ric Clark  |
| 2<br>1<br>1<br>1<br>1      |           | 7        | 420                  |           | +        | 350                  |   | 0        | 87                    | 4                   | 463                 |                     |          |                |  | Birmingham Ridge |   | votes ca  | will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records.  |
| 737                        |           |          | 1001                 |           | 2        | Ξ                    |   | 0        | 339                   | 7                   | 1200                |                     |          |                |  | Bissell          |   | st in the (   | y of State records.  |
| 348                        |           | 6        | 305                  |           | W        | 337                  |   | -        | 63                    | 4                   | 359                 |                     |          |                |  | Blair            |   | reneral E   | , P.O. Bo  |
| 260                        |           | d        | 243                  |           | 6        | 265                  |   | 0        | 34                    | Ŋ                   | 283                 |                     |          |                |  | Brewer           |   | lection he  | x 136, Ja  |
| NE                         |           | _        | 135                  |           | 6        | 147                  |   | 0        | 7                     | _i                  | 43                  |                     |          |                |  | Corrona          |   | d in the  | will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the County, and keep the third copy for their records.                      |
| 2   5                      |           | W        | 86                   |           | 7        | 123                  |   |          | 17                    | 4                   | 114                 |                     |          |                |  | Davis Box        |   | County o  | S 39205  |
| 245                        |           | 4        | 246                  |           | ï        | ā                    |   |          | 92                    | 7                   | 208                 |                     |          |                |  | East Heights     |   | f Lee, Mi   | , and file   |
| 88                         |           | 2        | 170                  |           | W        | 191                  |   | 0        | 42                    | ×                   | 20                  |                     |          |                |  | Eggville         |   | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of | will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. |
| 3                          |           | -        | 121                  |           | 2        | 28                   |   | 0        | 17                    | 2                   | 129                 |                     |          |                |  | Euclatubba       |   | on the 4ti  | with the   |
| 403                        |           | W        | 2                    |           | 6        | 218                  |   | 2        | 47                    | 10                  | 192                 |                     |          |                |  | Fellowship       |   | h day of  | Circuit Clerk of   |
| 290                        |           | W        | 298                  |           | 0        | w                    |   | C        | 76                    | _                   | 3                   |                     |          |                |  | Flowerdale       |   |   | Herk of  |

| TAX ASSES<br>Mark 'Winky' Weathers                      | SURVE<br>Carl J. Scherff                               | SUPERINTENDENT OF EDUCATION, LEE COUNTY  Johnny R. Green Democratic  Write-In | Sammy Piraino<br>Larry K. Rickels     | SHE<br>Jim H. Johnson              | Phillip Baulch | SCHOOL BOARD, NETTLETON LINE, DISTRICT 2 | Name of Persons Voted For               |   | Page 20 of 33 Pages.   |
|---|--|---|---------------------------------------|------------------------------------|----------------|--|---|---|--|
| TAX ASSESSOR, LEE COUNTY ' Weathers Democratic Write-In | SURVEYOR, LEE COUNTY<br>Scherff Republican<br>Write-In | ITON, LEE COUNTY Democratic Write-In  | Independent<br>Republican<br>Write-In | SHERIFF, LEE COUNTY  On Democratic | Write-In       | N LINE, DISTRICT 2                       | What Office Names of Election Precincts |   |  |
| 0 fo  | 282  | - 95  | 0 & 0                                 | 42                                 |                | Friendship                               | Names c                                 | the County, and<br>OFFICIAL REC<br>November, 2003   | The Elec   |
| -72   | 0 66   | 73  | 072                                   | 89                                 |                | Gilvo 1                                  | f Election                              | aty, and k<br>AL REC/<br>er, 2003   | tion Con   |
| - 7   | 273  | 27  | 0 332                                 | 68                                 |                | Gilvo 5                                  | n Precinc                               | eep the tl  | nnisioner  |
| 336   | 297  | 359   | 60                                    | 324                                |                | Guntown                                  | ß                                       | the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the  November, 2003  | s will pre   |
| 49  | 128  | 48  | 250                                   | 161                                |                | Hebron                                   |   | for their votes ca  | epare thre   |
| 517   | [73  | 723   | -45 &                                 | 2/1                                |                | Kedron                                   |   | records.  | e Officia<br>y of State  |
| 278   | 265  | 285   | 79                                    | 248                                |                | Mooreville 1                             |   | General E   | l Recapiti<br>e, P.O. Bo   |
| 209   | 281  | 209   | 0 45                                  | 199                                |                | Mooreville 5                             |   | lection h   | ulation Sł<br>ox 136, Ja   |
| 9   | 392  | 20  | 0 67                                  | 43/                                |                | Nettleton                                |   | eld in the  | eets cont  |
| -37   | 625  | 12 8  | 202                                   | 546                                |                | Oak Hill                                 |   | County o  | aining the<br>S 39205  |
| 235   | 51   | 237   | 2 20                                  | 257                                |                | Old Union                                |   | f Lee, Mi   | e vote of t<br>, and file  |
| 634   | 535  | 482   | 0 1/4                                 | 649                                |                | Palmetto                                 |   | ssissippi   | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the |
| 150   | 131  | 3 1/4 5   | 0 28                                  | 146                                |                | Petersburg                               |   | the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of November, 2003 |  |
| 556   | 36   | 7 848   | 70                                    | 582                                |                | Plantersville                            |   | h day of  | by precinct. They<br>e Circuit Clerk of  |
| 6 23  | 335  | 55/   | 6 42 0                                | 577                                |                | Pleasant Grove                           |   |   | t. They<br>lerk of   |

| The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of November, 2003  Names of Election Precincts  They are three Official Recapitulation Sheets containing the vote of the entire county by precinct Clerk of the County, and file one copy with the Circuit Clerk of the County of Lee, Mississippi on the 4th day of November, 2003  Names of Election Precincts  They are three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will be compared to the Circuit Clerk of the County of Lee, Mississippi on the 4th day of November, 2003  Names of Election Precincts  They are three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will be compared to the Circuit Clerk of the County, and file one copy with the Circuit Clerk of the County, and file one copy with the Circuit Clerk of the County, and file one copy with the Circuit Clerk of the County, and file one copy with the Circuit Clerk of the County, and file one copy with the Circuit Clerk of the County, and file one copy with the Circuit Clerk of the County of Lee, Mississippi on the 4th day of November, 2003 |
|---|

| Page 22 of 33 Pages.               | The wil                                  | Election<br>l forward<br>County, | n Comn<br>d one co<br>and kee | nisioner py to E phy the the | s will pre<br>ric Clark<br>urd copy | The Election Commisioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records. | e Officia<br>y of Stat<br>records. | l Recapit<br>e, P.O. B | ulation S<br>ox 136, J | heets con<br>ackson, N | taining th<br>AS 3920: | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the County, and keep the third copy for their records. | the entire<br>one copy |   | by precinct. They<br>e Circuit Clerk of | 2.5 |
|------------------------------------|--|----------------------------------|-------------------------------|------------------------------|-------------------------------------|---|------------------------------------|------------------------|------------------------|------------------------|------------------------|---|------------------------|---|---|-----|
|                                    | OF<br>No                                 | OFFICIAL REC<br>November, 2003   | RECAI<br>2003                 | PITULA                       | TION of                             | votes ca  | st in the                          | General I              | Election h             | eld in the             | County                 | of Lee, M   | ississippi             | OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of November, 2003 | h day of                                |     |
| Name of Persons Voted For          | What Office Names of Election Precincts  | nes of E                         | lection                       | Precinc                      | S                                   |   |                                    |                        |                        |                        |                        |   |                        |   |   |     |
|                                    |  |                                  |                               |                              |                                     |   |                                    |                        |                        |                        |                        |   |                        |   |   |     |
|                                    |  | 0                                |                               | ings                         |                                     | m Ridge   |                                    |                        |                        |                        |                        | ıts   |                        | 1   | ,                                       |     |
|                                    | - 127                                    | Auburn                           | Baldwyn                       | Beech Sprir                  | Belden                              | Birminghan  | Bissell                            | Blair                  | Brewer                 | Corrona                | Davis Box              | East Height   | Eggville               | Euclatubba  | Fellowship                              |     |
| TAX COLLECT                        | TAX COLLECTOR, LEE COUNTY  Democratic 7. | ני                               | ^                             | 03                           | ( ) 0                               | 5   | 9/9                                | 781                    | ٥                      | 43                     | 92                     | 179   | שרו                    | 6)  | 2                                       |     |
| Darren Herring                     |  | 186                              | 8                             | -86                          | 336                                 | 246   | 560                                | 98.6                   | 124                    | ΣĘ                     | っま                     | 12.   | = 5                    | 75  | 747                                     |     |
|                                    | 111.00.TIT                               |                                  |                               |                              | U                                   | C   | -                                  | C                      | C                      | c                      | <                      | -   | C                      | C   | C                                       | 1   |
| SUPERVISOR, LEE COUNTY, DISTRICT 1 |  |                                  |                               |                              |                                     |   |                                    |                        |                        |                        |                        |   |                        |   |   |     |
| Eddie W. Harlow                    | Democratic 6                             | هه 7                             | لو                            |                              |                                     |   |                                    |                        |                        |                        |                        | 55  | w                      | =   | 47                                      |     |
| Phil Morgan                        | Republican 5                             | 551                              | 97                            |                              |                                     |   |                                    |                        |                        |                        |                        | رو<br>پيا   | ٢                      |   | 200                                     |     |
|                                    | Write-In                                 | 0                                | م                             |                              |                                     |   |                                    |                        |                        |                        |                        | 0   | 0                      |   | -                                       | _   |
| SUPERVISOR, LEE COUNTY, DISTRICT 2 | JNTY, DISTRICT 2                         |                                  |                               |                              |                                     |   |                                    |                        |                        |                        |                        |   |                        |   |   |     |
| Eddie Medlock                      | Democratic                               |                                  |                               | 117                          |                                     | 154   |                                    | 141                    |                        | 61                     | 66                     |   |                        | 84  |   |     |
| Bobby G. Smith                     | Republican                               |                                  |                               | 12                           |                                     | 285   |                                    | 247                    |                        | 107                    | 68                     |   |                        | 36  |   |     |
|                                    | Write-In                                 |                                  |                               | -                            |                                     | ~   |                                    | -                      |                        | _                      | 0                      |   |                        | 01  |   |     |
| SUPERVISOR, LEE COUNTY, DISTRICT 3 | JNTY, DISTRICT 3                         |                                  |                               |                              |                                     |   |                                    |                        |                        |                        |                        |   |                        |   |   |     |
| Charles R. Duke                    | Democratic                               |                                  |                               |                              | 653                                 |   | 823                                |                        |                        |                        |                        |   |                        |   |   |     |
| John S. Phipps Jr.                 | Republican                               |                                  |                               |                              | 285                                 |   | 949                                |                        |                        |                        |                        |   |                        |   |   |     |
|                                    | Write-In                                 |                                  |                               |                              | ه                                   |   | 0                                  |                        |                        |                        |                        |   |                        |   |   |     |

| Page 23 of 33 Pages.               |   | will forw the Coun             | the County, and keep the OFFICIAL RECAPITU | copy to E<br>cep the t | will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of | Secretar<br>for their | y of State records. | P.O. Bo      | x 136, Jac<br>ection he | ckson, Mickson, Micks | S 39205,<br>County of | and file of the American | ne copy v  | with the C | e Circuit Clerk of<br>th day of |
|------------------------------------|---|--------------------------------|--|------------------------|--|-----------------------|---------------------|--------------|-------------------------|--|-----------------------|--------------------------|------------|------------|---------------------------------|
|                                    |   | OFFICIAL REC<br>November, 2003 | AL RECA<br>er, 2003                        | APITUL/                | ATION of   | votes cas             | st in the C         | ieneral El   | ection he               | ld in the  | County of             | Lee, Mis                 | sissippi o | n the 4th  | day of                          |
| Name of Persons Voted For          | What Office Names of Election Precincts | Names o                        | f Election                                 | n Precinc              | ts   |                       |                     |              |                         |  |                       |                          |            |            |                                 |
|                                    |   |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |
|                                    |   | Friendship                     | Gilvo 1                                    | Gilvo 5                | Guntown  | Hebron                | Kedron              | Mooreville 1 | Mooreville 5            | Nettleton  | Oak Hill              | Old Union                | Palmetto   | Petersburg | Plantersville                   |
| TAX COLLECTO                       | TAX COLLECTOR, LEE COUNTY               | 10                             |  |                        |  |                       |                     | 13           |                         |  | 9                     |                          | ]          | ]          | ]                               |
| Leroy E. Belk Jr.                  | Democratic                              | ls<br>8                        | S  | w                      | 146  | 111                   | 172                 | 328          | 156                     | 342  | 864                   | you                      | 164        | : 611      | 509                             |
| d                                  | Write-In                                | 0                              | 0 2  | 00                     | -89  | 25                    | 77                  |              | - a                     | -64  | ر<br>س ل<br>ر         | - :                      | 200        | 0 1        | 220                             |
| SUPERVISOR, LEE COUNTY, DISTRICT 1 | NTY, DISTRICT 1                         |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |
| Eddie W. Harlow                    | Democratic                              | 96                             | تر   |                        | 2  | 2                     |                     | 4            |                         |  | <u>آ</u>              |                          |            |            |                                 |
| Phil Morgan                        | Republican                              | 80                             |  |                        | 266  | 184                   |                     | 256          |                         |  | 650                   |                          |            |            |                                 |
|                                    | Write-In                                | 0                              | 0  |                        | م  | 0                     |                     | _            |                         |  | ۷                     |                          |            |            |                                 |
| SUPERVISOR, LEE COUNTY, DISTRICT 2 | NTY, DISTRICT 2                         |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |
| Eddie Medlock                      | Democratic                              |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |
| Bobby G. Smith                     | Republican                              |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |
|                                    | Write-In                                |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |
| SUPERVISOR, LEE COUNTY, DISTRICT 3 | NTY, DISTRICT 3                         |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |
| Charles R. Duke                    | Democratic                              |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |
| John S. Phipps Jr.                 | Republican                              |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |
|                                    | Write-In                                |                                |  |                        |  |                       |                     |              |                         |  |                       |                          |            |            |                                 |

| Page 24 of 33 Pages.               |   | The Election Commission will forward one copy to the County, and keep the | tion Cor<br>vard one<br>ity, and l | nmisione<br>copy to E<br>ceep the t | ers will prepare three Official Recapitulation Sheets contai<br>Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS<br>third copy for their records. | pare three Offici<br>Secretary of Sta<br>for their records | e Official<br>y of State<br>records. | Recapitu<br>, P.O. Bo | ılation Sh<br>x 136, Ja | eets cont<br>ckson, M | aining the<br>S 39205 | ning the vote of the entire county b 39205, and file one copy with the | he entire<br>one copy | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. |
|------------------------------------|---|---|------------------------------------|-------------------------------------|--|--|--------------------------------------|-----------------------|-------------------------|-----------------------|-----------------------|--|-----------------------|--|
|                                    |   | OFFICIAL RECAPITUI<br>November, 2003                                      | AL REC/<br>er, 2003                |                                     | ATION of   | votes cas  | st in the C                          | èeneral El            | lection he              | ld in the             | County o              | f Lee, Mi  | ssissippi             | ATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of   |
|                                    |   | NOVEITIO  | er, Zuus                           | - 10 Marie                          |  |  |                                      |                       |                         |                       |                       |  |                       |  |
| Name of Persons Voted For          | What Office Names of Election Precincts | Names o   | f Electio                          | n Precinc                           | ts   |  |                                      |                       |                         |                       |                       |  |                       |  |
|                                    |   |   |                                    |                                     |  |  |                                      |                       |                         |                       |                       |  |                       |  |
|                                    |   |   | nd                                 |                                     |  |  |                                      |                       | North                   | South                 |                       |  |                       |  |
|                                    |   | Pratts  | Richmo                             | Saltillo                            | Shannor  | Tupelo   | Tupelo 2                             | Tupelo 3              | Tupelo 4                | Tupelo 4              | Tupelo :              | Unity  | Verona                | Total  |
| TAX COLLECTO                       | TAX COLLECTOR, LEE COUNTY               |   |                                    |                                     |  |  | ,                                    | ,                     |                         |                       | 9                     |  |                       | ,  |
| Leroy E. Belk Jr.                  | Democratic                              | 93  | 181                                | 145                                 | 500  | 300  | 1275                                 | 1870                  | 755                     | 792                   | 378                   | 20   | 442                   | 14-4   |
| Darren Herring                     | Republican                              | 134   | 68                                 | 679                                 | 96   | 160  | 692                                  | 895                   | 130                     | o<br>0                | 142                   | 166  | 198                   | 8183   |
|                                    | Write-In                                | 0   | 0                                  | -                                   | 0  | 0  | 0                                    | S                     | 0                       | بر                    | 0                     | 0  | 0                     | 29   |
| SUPERVISOR, LEE COUNTY, DISTRICT 1 | NTY, DISTRICT 1                         |   |                                    |                                     |  |  |                                      |                       |                         |                       |                       |  |                       |  |
| Eddie W. Harlow                    | Democratic                              | ىر<br>ص   |                                    |                                     |  | カカ   |                                      |                       |                         |                       |                       | 36   |                       | 932  |
| Phil Morgan                        | Republican                              | 8<br>1<br>1   |                                    |                                     |  | 85.<br>00.   |                                      |                       |                         |                       |                       | 266  |                       | 3810   |
|                                    | Write-In                                | 0   |                                    |                                     |  | 0  |                                      |                       |                         |                       |                       | 0  |                       | _0   |
| SUPERVISOR, LEE COUNTY, DISTRICT 2 | NTY, DISTRICT 2                         |   |                                    |                                     |  |  |                                      |                       |                         |                       |                       |  |                       |  |
| Eddie Medlock                      | Democratic                              |   |                                    | 4                                   |  |  | 57d                                  |                       |                         |                       |                       |  |                       | 16,73  |
| Bobby G. Smith                     | Republican                              |   |                                    | 795                                 |  |  | 1303                                 |                       |                         |                       |                       |  |                       | 3423   |
|                                    | Write-In                                |   |                                    | 0                                   |  |  | ~                                    |                       |                         |                       |                       |  |                       | 5  |
| SUPERVISOR, LEE COUNTY, DISTRICT 3 | NTY, DISTRICT 3                         |   |                                    |                                     |  |  |                                      |                       |                         |                       |                       |  |                       |  |
| Charles R. Duke                    | Democratic                              |   |                                    |                                     |  |  |                                      | 8641                  |                         |                       |                       |  |                       | 4875   |
| John S. Phipps Jr.                 | Republican                              |   |                                    |                                     |  |  |                                      | 858                   |                         |                       |                       |  |                       | 2189   |
|                                    | Write-In                                |   |                                    |                                     |  |  |                                      | ∞;                    |                         |                       |                       |  |                       | = ;  |

|          | Clay McDonald | Sadie M. Holland | JUSTICE COURT JUDGE, DISTRICT 3 |          | John Hoyt Sheffield | JUSTICE COURT JUDGE, DISTRICT 2 |          | Pat Carr   | JUSTICE COURT JUDGE, DISTRICT 1 |          | Glenell (Glen) Weeks | SUPERVISOR, LEE COUNTY, DISTRICT 5 |          | Tommy Lee Ivy | SUPERVISOR, LEE COUNTY, DISTRICT 4 | 25               | Name of Persons Voted For               |   | Page 25 of 33 Pages.  |
|----------|---------------|------------------|---------------------------------|----------|---------------------|---------------------------------|----------|------------|---------------------------------|----------|----------------------|------------------------------------|----------|---------------|------------------------------------|------------------|---|---|---|
| Write-In | Republican    | Democratic       | GE, DISTRICT 3                  | Write-In | Democratic          | GE, DISTRICT 2                  | Write-In | Democratic | GE, DISTRICT 1                  | Write-In | Democratic           | TY, DISTRICT 5                     | Write-In | Democratic    | TY, DISTRICT 4                     |                  | What Office Names of Election Precincts |   |   |
| g .      | ٥             | ^                |                                 | ∞        | 478                 |                                 | 0        | ب          |                                 |          |                      |                                    |          |               |                                    | Auburn           | Names o                                 | OFFICIAL REC<br>November, 2003  | The Elec<br>will forw<br>the Coun   |
|          |               |                  |                                 |          |                     |                                 | 6        | 463        |                                 |          |                      |                                    |          |               |                                    | Baldwyn          | f Election                              | L REC/<br>er, 2003  | tion Con<br>ard one o   |
|          |               |                  |                                 |          |                     |                                 | w        | 193        |                                 |          |                      |                                    |          |               |                                    | Beech Springs    | n Precinc                               | VILLIAY   | nmisione<br>copy to E<br>eep the t  |
|          |               |                  |                                 |          |                     |                                 | 10       | 765        |                                 |          |                      |                                    |          |               |                                    | Belden           | ts                                      | O NOITA   | rs will pr<br>iric Clark<br>hird copy   |
|          |               |                  |                                 |          |                     |                                 | 10       | 544        |                                 |          |                      |                                    |          |               |                                    | Birmingham Ridge |   | f votes ca  | The Election Commisioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records.   |
|          |               |                  |                                 | ب        | 1109                |                                 | Cu       | 89         |                                 |          |                      |                                    |          |               |                                    | Bissell          |   | st in the   | ee Officia<br>ry of Stat<br>records.  |
|          |               |                  |                                 |          |                     |                                 | Ξ        | 339        |                                 |          |                      |                                    |          |               |                                    | Blair            |   | General I   | d Recapit   |
| -        | 25            | 246              |                                 |          |                     |                                 |          |            |                                 |          | 5                    | 268                                |          |               |                                    | Brewer           |   | Election h  | ulation S<br>ox 136, J  |
|          |               |                  |                                 |          |                     |                                 | ~7       | 250        |                                 |          |                      |                                    |          |               |                                    | Corrona          |   | eld in the  | heets con<br>ackson, N  |
|          |               |                  |                                 |          |                     |                                 | _        | 211        |                                 |          |                      |                                    |          |               |                                    | Davis Box        |   | County  | taining th<br>AS 3920:  |
| 0        | 129           | 150              |                                 |          |                     |                                 |          |            | 2                               |          |                      |                                    |          |               |                                    | East Heights     |   | of Lee, M   | ne vote of<br>5, and file   |
|          |               |                  |                                 | 6        | 159                 |                                 | 0        | w          |                                 |          |                      |                                    |          |               |                                    | Eggville         |   | lississippi   | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the County, and keep the third copy for their records. |
|          |               |                  |                                 |          |                     |                                 | w        | 130        |                                 |          |                      |                                    |          |               |                                    | Euclatubba       |   | OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of November, 2003 |   |
|          |               |                  |                                 |          |                     |                                 | 7        | So P       |                                 |          |                      |                                    |          |               |                                    | Fellowship       |   | th day of   | by precinct. They<br>e Circuit Clerk of   |
|          |               |                  |                                 | 4        | 2                   |                                 |          | S.         |                                 |          |                      |                                    |          |               |                                    |                  |   | 20 115.9  | ct. 7   |

| JUSTICE COURT JUDGE, DISTRICT 3  Sadie M. Holland Democratic Clay McDonald Republican Write-In  N | JUSTICE COURT JUDGE, DISTRICT 2  John Hoyt Sheffield Democratic  Write-In | Write-In  T JUDGE, DISTRICT 1  Democratic  Write-In | 87  | Friendship Gilvo 1 Gilvo 5 Guntown | will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County November, 2003  Name of Persons Voted For What Office Names of Election Precincts |
|---|---|---|-----|------------------------------------|---|
| ماده<br>190   | 00  |   | ٥   | Hebron<br>Kedron                   | k, Secretary of S y for their record of votes cast in the   |
| 90  | 964   |   | 3   | Mooreville 1                       | Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit of third copy for their records.  LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of incts   |
| 720   |   | 3 7   | -E  | Mooreville 5 Nettleton             | 36, Jackson, N  |
| ω 97<br>27  | 88 %  |   |     | Oak Hill                           | (S 39205, a County of   |
|   | _   |   | 4   | Old Union                          | 39205, and file one copy with the Circuit Clerk of ounty of Lee, Mississippi on the 4th day of  |
|   | 79  |   | G   | Palmetto                           | issippi on  |
| 380   |   | 七 ,   | 156 | Petersburg                         | the 4th   |

| Page 27 of 33 Pages.               |   | The Elec<br>will forw<br>the Cour | tion Con<br>vard one o<br>ity, and k | copy to E<br>eep the t | The Election Commissioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records. | Secretar<br>for their | y of Stat<br>records. | The Election Commissioners will prepare three Official Recapitulation Sheets contains will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS the County, and keep the third copy for their records. | ulation Sl<br>ox 136, Ja | heets con<br>ackson, N | taining th | e vote of<br>, and file | the entire<br>one copy | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. |
|------------------------------------|---|-----------------------------------|--------------------------------------|------------------------|--|-----------------------|-----------------------|---|--------------------------|------------------------|------------|-------------------------|------------------------|--|
|                                    |   | OFFICIAL REC<br>November, 2003    | OFFICIAL RECAPITU<br>November, 2003  | VILLIAY                | ATION of   | f votes ca            | st in the             | General E   | lection h                | eld in the             | County of  | of Lee, M               | ississippi             | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of  |
| Name of Persons Voted For          | What Office Names of Election Precincts | Names o                           | f Election                           | n Precinc              | ts   |                       |                       |   |                          |                        |            |                         |                        |  |
|                                    |   |                                   |                                      |                        |  |                       |                       |   |                          |                        |            |                         |                        |  |
|                                    |   | Pratts                            | Richmond                             | Saltillo               | Shannon  | Tupelo 1              | Tupelo 2              | Tupelo 3  | Tupelo 4 North           | Tupelo 4 South         | Tupelo 5   | Unity                   | Verona                 | Total  |
| SUPERVISOR, LEE COUNTY, DISTRICT 4 | NTY, DISTRICT 4                         | 3                                 |                                      | 11                     | . 5<br>5.1   |                       | ,                     |   |                          |                        | 9          | 1                       |                        |  |
| Tommy Lee Ivy                      | Democratic                              |                                   |                                      |                        |  |                       |                       |   | 208                      | 858                    |            |                         |                        | 3125   |
|                                    | Write-In                                |                                   |                                      |                        |  |                       |                       |   | ا م                      | , ω                    |            |                         |                        | 43   |
| SUPERVISOR, LEE COUNTY, DISTRICT 5 | NTY, DISTRICT 5                         |                                   |                                      |                        |  |                       |                       |   | (                        | <                      |            |                         |                        |  |
| Glenell (Glen) Weeks               | Democratic                              |                                   | 242                                  |                        | 351  |                       |                       |   |                          |                        | 424        |                         | 6                      | 3612   |
|                                    | Write-In                                |                                   | 7                                    |                        | Τ,   |                       |                       |   |                          |                        | 13/        |                         | = -                    | 67   |
| JUSTICE COURT JUDGE, DISTRICT 1    | DGE, DISTRICT 1                         |                                   |                                      |                        |  |                       |                       |   |                          |                        |            |                         |                        |  |
| Pat Carr                           | Democratic                              |                                   |                                      |                        |  |                       |                       |   |                          |                        |            |                         |                        | 5062   |
|                                    | Write-In                                |                                   |                                      |                        |  |                       |                       |   |                          |                        |            |                         |                        | 142  |
| JUSTICE COURT JUDGE, DISTRICT 2    | DGE, DISTRICT 2                         |                                   |                                      |                        |  |                       |                       |   |                          |                        |            |                         |                        |  |
| John Hoyt Sheffield                | Democratic                              |                                   |                                      |                        |  | 0                     | 195                   | 1999  |                          |                        |            |                         |                        | 98 45  |
|                                    | Write-In                                |                                   |                                      |                        |  | 0                     | إرو                   | 37  |                          |                        |            |                         |                        | 122  |
| JUSTICE COURT JUDGE, DISTRICT 3    | DGE, DISTRICT 3                         |                                   |                                      |                        |  |                       |                       |   |                          |                        |            |                         |                        |  |
| Sadie M. Holland                   | Democratic                              |                                   | 203                                  | 12                     | 2  | 195                   | 617                   | ١   |                          |                        | 200        |                         | 20                     | 3641   |
| Clay McDonald                      | Republican<br>Write-In                  |                                   | 65                                   |                        | 247<br>7   | 2 W.                  | 566                   | -4  |                          |                        | )F1        |                         | 56                     |  |

| 0 O H  |
|--|
| The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Cle the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of November, 2003  Names of Election Precincts  Bald dwy Spring Beech Precinct Beech Precinct Beech Birmingham Ridge Beech Birmingham Bissell Balair Brewer Beast Height Beast Beast Height Beast Hei |

| Tom Henry "Punnie" Lyles | CON<br>Joe Leslie, Jr.                     |          | Phil Gann | CO                    |          | Ted Wood     | William Richey | COI                   |          | Bobby Joyner  | COI                   |          | Rickey W. Thompson | JUSTICE COUR                    |                | Name of Persons Voted For               |   | Page 29 of 33 Pages.  |
|--------------------------|--|----------|-----------|-----------------------|----------|--------------|----------------|-----------------------|----------|---------------|-----------------------|----------|--------------------|---------------------------------|----------------|---|---|---|
|                          | CONSTABLE, DISTRICT 4<br>e, Jr. Republican | Write-In | Der       | CONSTABLE, DISTRICT 3 | Write-In | d Democratic | y Republican   | CONSTABLE, DISTRICT 2 | Write-In | er Democratic | CONSTABLE, DISTRICT 1 | Write-In | n Democratic       | JUSTICE COURT JUDGE, DISTRICT 4 |                | What Office Names of Election Precincts |   |   |
|                          |  |          |           |                       |          |              |                |                       | 4        | 16            |                       |          |                    |                                 | Friendship     | Names o                                 | OFFICI<br>Novemb  | The Electric will forward the Country the |
|                          |  | O        | 89        |                       |          |              |                |                       |          |               |                       |          |                    |                                 | Gilvo 1        | of Electio                              | OFFICIAL RECAPITU<br>November, 2003   | vard one onty, and k  |
|                          |  | _        | 72        |                       |          |              |                |                       |          |               |                       |          |                    |                                 | Gilvo 5        | n Precinc                               |   | copy to Ecep the t  |
|                          |  |          |           |                       |          |              |                |                       | 14       | 848           |                       |          |                    |                                 | Guntown        | ts                                      | ATION o   | The Election Commissioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records.  |
|                          |  |          |           |                       | 0.       | _            | 0              |                       | 4.       | 164           |                       |          |                    |                                 | Hebron         |   | f votes ca  | , Secretar<br>for their   |
|                          |  | S        | 808       |                       |          |              |                |                       |          |               |                       |          |                    |                                 | Kedron         |   | st in the   | y of Stat<br>records.   |
|                          |  |          |           |                       | W        | الهد         | 2              |                       |          |               |                       |          |                    |                                 | Mooreville 1   |   | General E   | e, P.O. B   |
|                          |  |          |           |                       | 0        | 145          | 96             |                       |          |               |                       |          |                    | 30                              | Mooreville 5   |   | Election h  | ulation S<br>ox 136, J  |
|                          |  | 4        | 447       |                       |          |              |                |                       |          |               |                       |          |                    |                                 | Nettleton      |   | eld in the  | heets con<br>ackson, N  |
|                          |  | 1        | 203       |                       | -        | 166          | 188            |                       | _        | -<br>1        |                       |          |                    |                                 | Oak Hill       |   | County  | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records.  |
| 127                      | 147  |          |           |                       |          |              |                |                       |          |               |                       | -9       | 230                |                                 | Old Union      |   | of Lee, N   | ne vote of<br>5, and file   |
| ويور                     | 496  |          |           |                       | 0        | 801          | 116            |                       |          |               |                       | =        | 437                |                                 | Palmetto       |   | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4t | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the the County, and keep the third copy for their records.  |
|                          |  | 4        | 146       |                       |          |              |                |                       |          |               |                       | ساء      | 259                |                                 | Petersburg     |   | i on the 4  | y with the  |
| 2/4                      | 2  | 5        | 293       |                       |          |              |                |                       |          |               |                       |          |                    |                                 | Plantersville  |   | th day of   | by precinct. They<br>e Circuit Clerk of   |
| 044                      | 197  |          |           |                       |          |              |                |                       |          |               |                       | 10       | 55                 |                                 | Pleasant Grove |   | 5.55  | Clerk c   |

| Write-In | Tom Henry "Punnie" Lyles Democratic | Joe Leslie, Jr. Republican | CONSTABLE, DISTRICT 4 | Write-In | Phil Gann Democratic | CONSTABLE, DISTRICT 3 | Write-In | Ted Wood Democratic | William Richey Republican | CONSTABLE, DISTRICT 2 | Write-In 3 | Bobby Joyner Democratic 204 | CONSTABLE, DISTRICT 1 | Write-In | Rickey W. Thompson Democratic | JUSTICE COURT JUDGE, DISTRICT 4 | Pratts         | Name of Persons Voted For What Office Names of Election Precincts | OFF  | Page 30 of 33 Pages. will the C  |
|----------|-------------------------------------|----------------------------|-----------------------|----------|----------------------|-----------------------|----------|---------------------|---------------------------|-----------------------|------------|-----------------------------|-----------------------|----------|-------------------------------|---------------------------------|----------------|---|--|--|
|          |                                     |                            |                       | 6        | و لا لا              |                       |          |                     |                           |                       |            | 4                           |                       |          |                               |                                 | Richmond       | es of Elec  | OFFICIAL RECAPITU<br>November, 2003  | will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS the County, and keep the third copy for their records.  |
|          |                                     |                            |                       |          | ω                    |                       |          |                     |                           |                       | 2          | 991                         |                       |          |                               |                                 | Saltillo       | rtion Pred  | ECAPITU<br>03  | one copy ond keep ti   |
| ~        | 45                                  | 2/                         |                       | 6        | 31,                  |                       |          |                     |                           |                       |            | 7                           |                       |          | W                             |                                 | Shannon        | incts   | JLATIO   | to Eric C<br>ne third c  |
| _        | 9                                   | •                          |                       | ىھ       | کی                   |                       |          | 0                   | $\sim$                    |                       |            |                             |                       | 0        | 39                            |                                 |                |   | N of vote  | lark, Sec  |
|          |                                     |                            |                       |          | 6 3                  |                       | 0        |                     |                           |                       |            |                             |                       |          |                               |                                 | Tupelo 1       |   | es cast ir   | retary of<br>heir reco   |
| 15.5     |                                     |                            |                       | 16       | 996 0                |                       | Cu       | 348                 | 818                       |                       |            |                             |                       |          |                               |                                 | Tupelo 2       |   | 1 the Ge   | f State, lords.  |
| 0        | C                                   | 1                          |                       | 4        | 265                  |                       | 6        | 1279                | 1019                      |                       |            |                             |                       | 0        | _                             |                                 | Tupelo 3       |   | neral El   | P.O. Bo  |
| >        | 543                                 | 406                        |                       |          |                      |                       |          |                     |                           |                       |            |                             |                       | Cr       | 780                           |                                 | Tupelo 4 North |   | ection h   | x 136, Ja  |
|          | 73 d                                | 13/                        |                       |          |                      |                       |          |                     |                           |                       |            |                             |                       | +        | 832                           |                                 | Tupelo 4 South |   | eld in the   | ickson, N  |
| 2        | 55                                  | 27                         |                       | 15       | 350                  |                       |          |                     |                           |                       |            |                             |                       | 0        | 77                            |                                 | Tupelo 5       |   | County of  | [S 39205   |
|          |                                     |                            |                       |          |                      |                       |          |                     |                           |                       | w          | رو                          |                       |          |                               |                                 | Unity          |   | LATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4 | will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records. |
| υ,       | 304                                 | 90 P                       |                       | _        | 162                  |                       |          |                     |                           |                       |            |                             |                       | w        | 458                           |                                 | Verona         |   | ississippi   | one copy   |
| -        | 27.                                 | 127                        |                       | 88       | 5434                 |                       | 2        | 3501                | 3031                      |                       | 10         | 28                          |                       | 24       | 3665                          |                                 | Total          |   | on the   | with t   |

| No  | Yes  | Amendment No. 1 - Senate Concurrent Resolution 522 |                  | Name of Persons Voted For  | Page 31 of 33 Pages.   |
|-----|------|--|------------------|--|--|
|     | -    | rent Resolution 522                                |                  | OFFICIAL RECAPITULAT  November, 2003  What Office Names of Election Precincts  | Th wi  |
| 76  | 414  |  | Auburn           | OFFICIAL REC<br>November, 2003<br>Names of Electic   | le Electi<br>Il forwa  |
| 60  | 284  |  | Baldwyn          | L RECA<br>r, 2003  | ion Com<br>urd one c<br>y, and k   |
| 37  | 155  |  | Beech Springs    | PITUL A Precinc  | misioner<br>opy to E<br>sep the th   |
| 140 | 626  |  | Belden           | TION of  | s will proric Clark  |
| 48  | 362  |  | Birmingham Ridge | f votes ca   | The Election Commisioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records.  |
| 157 | 1065 |  | Bissell          | st in the  | e Officia<br>y of Stat<br>records.   |
| 3   | 267  |  | Blair            | General E  | l Recapit<br>e, P.O. B   |
| 45  | 209  |  | Brewer           | lection h  | ulation SI<br>ox 136, Ja   |
| -0  | 107  |  | Corrona          | eld in the   | neets con  |
| 29  | 79   |  | Davis Box        | County   | taining th   |
| 35  | 202  |  | East Heights     | OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of November, 2003  Names of Election Precincts | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Cle the County, and keep the third copy for their records. |
|     |      |  | Eggville         | lississipp   | the entire   |
| 24  | 97   |  | Euclatubba       | on the 4   | with the   |
| 43  | 154  |  | Fellowship       | th day of  | by precin<br>e Circuit   |
|     | 263  |  | Flowerdale       |  | y precinct. They<br>Circuit Clerk of   |

| Page 32 of 33 Pages.  Name of Persons Voted For | The Election Commisioners will forward one copy to Eri the County, and keep the thi OFFICIAL RECAPITULAT November, 2003  What Office Names of Election Precincts ends of Election Precincts | The Election Commisioners will prepare three Offici will forward one copy to Eric Clark, Secretary of Stathe County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the November, 2003  Names of Election Precincts | Commisione copy Id keep to CAPITION | sioners w y to Eric the third TULATI | ontown of v | otes cas | of State ecords. | The Election Commissioners will prepare three Official Recapitulation Sheets contain will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the Convember, 2003  Names of Election Precincts  In the County of their records.  In the General Election held in the County of Election Precincts  In the County of their records. | lation SI vx 136, Jz v | eld in the | faining the Sounds of Soun | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4 November, 2003  Names of Election Precincts  Names of Election Precincts  1 5 9 10 10 10 10 10 10 10 10 10 10 10 10 10 | one copy ississippi | The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th day of Names of Election Precincts  Names of Election Precincts  1 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | by precinct. They e Circuit Clerk of th day of the day | Clerl Clerl |
|---|---|---|-------------------------------------|--------------------------------------|-------------|----------|------------------|--|--|------------|--|---|---------------------|--|---|-------------|
| Amendment No. 1 - Senate Concurr                | Senate Concurrent Resolution 522  |   |                                     |                                      |             |          |                  |  |  |            |  |   |                     |  |   |             |
| Yes<br>No                                       | 17)   | - 54  |                                     | 66                                   | 247         | 31       | 171              | 25   | 159  | 310        | 513  | 154   | 984                 | 107  | 888   | 358         |
|   |   |   |                                     |                                      |             |          |                  |  |  |            |  |   |                     |  |   |             |

| The Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of November, 2003  What Office Names of Election Precincts  What Office Names of Election Precincts  What Office Names of Election Precincts  Salatitillo no 1 20 20 4 November, 2013  Per Richard Salatitillo 23 3, 23 1379 1446 52 1 507 326 163 944 1847  Tuppelo 4 507 326 163 944 1847  Tuppelo 50 28770  Tuppelo 50 28770  Tuppelo 50 28770  Tuppelo 50 28770   | No   | Amendment No. 1 - Senate Concurrent Resolution 522  Yes |                | Name of Persons Voted For |               | Page 33 of 33 Pages.                   |
|--|------|---|----------------|---------------------------|---------------|--|
| Election Commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by p forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Cn county, and keep the third copy for their records.  37 ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian Precincts  38 Interval ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian Precincts  39 Interval ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Riccian ICHAL RECAPITULATION of votes cast in the Gen |      |   | D. W.          | What Office Nar           | OFI           | The will the                           |
| and commissioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by p done copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Cit and keep the third copy for their records.  RECAPITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th dependence of the entire county of Lee | (L)  | 2   | Fratts         | nes of E                  | TCIAL rember, | Electio<br>forwar<br>County,           |
| misioners will prepare three Official Recapitulation Sheets containing the vote of the entire county by p py to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Cipp the third copy for their records.  PITULATION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d Precincts  Tupelo 1  Tupelo 3  North  Tupelo 4 South  Tupelo 5  Tupelo 6  Tupelo 7  S26  J63  9444  J4743  J07  J07  J26  J67  S270   | 42   | 172   | Richmond       | lection                   | RECAI<br>2003 | n Comi<br>d one co                     |
| will prepare three Official Recapitulation Sheets containing the vote of the entire county by I is Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Cirid copy for their records.  IION of votes cast in the General Election held in the County of Lee, Mississippi on the 4th d  Shannon  1 Tupelo 2  North  Tupelo 4 South  Tupelo 5 Verona  233 323 1379 1646 521 507 326 163 944 14,743  57 52 218 273 107 107 67 51 80 2870  | 84   | 71.6  | Saltillo       | Precincts                 | PITULA.       | misioners<br>opy to Er<br>ep the thi   |
| secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Ciror their records.  Votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the General Election held in the County of Lee, Mississippi on the 4th d votes cast in the County of Lee, Mississippi on the 4th d votes cast in the County of Lee, Mississippi on the 4th d votes cast in the County of Lee, Mississippi on the 4th d votes cast in the County of Lee, Mississippi on the County of Lee, Missi | 1.5  | 723   | Shannon        |                           | IION of       | will prepic Clark, ird copy f          |
| Official Recapitulation Sheets containing the vote of the entire county by prof State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Cirecords.  Tupelo 2  Tupelo 3  Tupelo 4 North  Tupelo 4 South  Tupelo 5  Tupelo 5  Tupelo 5  Tupelo 5  Tupelo 5  Tupelo 6 52 1 507 326   63 444   414 4743  21 8 273 102 107 62 57 80 2870   | 200  | 223   | Tupelo 1       |                           | votes cas     | pare three<br>Secretary<br>for their 1 |
| Recapitulation Sheets containing the vote of the entire county by p. p.O. Box 136, Jackson, MS 39205, and file one copy with the Cireneral Election held in the County of Lee, Mississippi on the 4th d Tupelo 4 South  Tupelo 4 South  Tupelo 5  Total  Total  Total  | 218  | 1279  | Tupelo 2       |                           | t in the (    | e Official y of State ecords.          |
| lation Sheets containing the vote of the entire county by p x 136, Jackson, MS 39205, and file one copy with the Cilection held in the County of Lee, Mississippi on the 4th d Tupelo 4 South  Tupelo 4 South  Tupelo 5  Tupelo 5  Tupelo 5  Tupelo 5  Tupelo 5  Tupelo 6 7  326  163  444  14143  51  702  707  627  7870   | 273  | 1846  | Tupelo 3       |                           | reneral E     | Recapit                                |
| neets containing the vote of the entire county by prockson, MS 39205, and file one copy with the Civilian the County of Lee, Mississippi on the 4th dependent of the county of the count | 102  | 0   | Tupelo 4 North |                           | lection he    | ılation Sł<br>x 136, Ja                |
| aining the vote of the entire county by p S 39205, and file one copy with the Circumsty of Lee, Mississippi on the 4th d Total  Tupelo 5  Unity Verona  326 163 444 14,743 326 2870  | 107  | 507   | Tupelo 4 South |                           | eld in the    | eets cont                              |
| Unity Unity Verona Verona Verona Total Total   | 29   | 276   | Tupelo 5       |                           | County o      | aining th                              |
| the entire county by p one copy with the Ci ississippi on the 4th d  Verona  Verona  10  10  10  10  10  10  10  10  10  1   | SI   | 1, 3  | Unity          |                           | of Lee, M     | e vote of<br>, and file                |
| on the 4th d   | 87   | DND   | Verona         |                           | ississippi    | the entire                             |
| The state of the s | 2870 | IN 143  | Total          |                           | on the 4th d  | e county by p                          |

| CLK IEL:6            | 62-680-6079    |   | NOV   |   | <   |
|----------------------|----------------|---|---|---|---|
|                      | FIRST DISTRICT | Election Commiss                        | In Testimony Wh   | ection held on the  | e, the undersigned El   |
| Harry L. Layson, gr. | e Jawn         | Election Commissioners of the County of | In Testimony Whereof, Witness our hands this 12TH day of NOVEMBER , 20 03 | he foregoing correctly shows the water cost for cost on the | Ve, the undersigned Elections Commissioners, hereby certify that the foregoing is a true and complete Recapitulation and statement of the results of a Gene |
| ayon gr              | Beth Black     | LEE                                     | 12TH day of   | ER , 20 03 , i  | y certify that the foregoing is a   |
| Juden H:             |                | , Mississippi.                          | Posite the respective na  | , in the County of  | true and complete Rec   |
| H. Elland            | (CEP)          |   | mes at said election.   | LEE   | apitulation and statement o   |
|                      | 3RD DISTRICT   |   |   | , Mississippi, and that                                     | f the results of a General  |